1 SAHTU RENEWABLE RESOURCE BOARD 2 PUBLIC HEARING 3 4 BLUENOSE-WEST MANAGEMENT HEARING 5 6 7 Panel Members: 8 9 Facilitator Walter Bayha Robert Kelly 10 Member 11 Camilla Rabisca Member 12 Member Paul Latour Keith Hickling 13 Member 14 Member Rosa Etchinelle 15 16 17 18 19 HELD IN: 20 Fort Good Hope, NWT November 23rd, 2007 21 Day 3 of 3 22 23 24 25

1		APPEARANCES	
2	John Donihee)Board Counsel	
3			
4	Susan Fleck) ENR	
5	Alasdair Veitch)	
6	Marsha Branigan)	
7	Boyan Tracz)	
8	Jan Adamczewski)	
9			
10	Chief Richard Kochon)Behdzi Ahda' First	
11	Joseph Kochon)Nation	
12			
13	Wilbert Kochon)Ayoni Keh Land	
14	Alvin Orlias)Corporation	
15			
16	David Codzi)Behdzi Ahda'	
17		Renewable	
18)Resource Council	
19			
20	Harry Harris)Fort Good Hope	
21	Tammy Proctor)Renewable Resource	
22)Council	
23			
24			
25			

1	Elder Mary Rose Drybone)Colville Lake
2		Elders
3	Elder John Blancho Sr.)And Community
4		Members
5	Elder John B. Gully)
6	Elder Marie Kochon)
7	Elder Simone Kochon)
8	Elder Sarah Kochon)
9	Hyecinthe Kochon)
10		
11	Roger Odgaard)Norman Wells
12		Renewable
13	Edward Oudzi)Resource Council
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		

1	TABLE OF CONTENTS
2	Page No.
3	List of Exhibits 5
4	
5	Opening Comments 6
6	
7	Presentation by Fort Good Hope Renewable Resource
8	Council 8
9	Question Period 17
10	
11	Closing comments by Ayoni Keh Land Corporation 74
12	Closing comments by Fort Good Hope Renewable Resource
13	Council 94
14	Closing comments by ENR 114
15	
16	
17	
18	
19	Reporter's Certificate 135
20	
21	
22	
23	
24	
25	

1		LIST OF EXHIBITS	
2	EXHIBIT NO.	DESCRIPTION	PAGE NO.
3	1	Letter from the Gwich'in Renewable	
4		Resource Board to Minister	
5		Michael Macleod dated February the	
6		14th, 2007	46
7	2	Hunters and Trappers Committee	
8		Regulations that resulted from the	
9		bylaw changes by Tuktoyaktuk Hunte	ers
10		and Trappers Committee, the Sachs	
11		Harbour Hunters and Trappers Commi	ttee,
12		the Inuvik Hunters and Trappers	
13		Committee, Aklavik and Paulatuk	48
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			

--- Upon commencing at 9:37 a.m. 1 2 3 Good morning, THE CHAIRPERSON: 4 everybody. 5 I see everybody's, you know, rearing to go 6 here, so as soon as I go over -- I'm just gonna -- just 7 go -- what we're going to be doing to -- we have a number 8 of presentations that -- mainly all of the RRCs in the 9 Sahtu are going to be making, and we go through the same 10 procedure. They make their presentation, and then gives 11 time for people to ask some questions, and then the Boards would make their comments on that or their 12 13 questions, and then -- we go through that today with all 14 of the RRCs. We had the Fort Good Hope Renewal Resource

We had the Fort Good Hope Renewal Resource Council; the Norman Wells Renewable Resource Council as well; and then Tulita. As far as I know, Tulita is -they put in some information, and they're one (1) of the registered parties, but they're not here, so I'm going to leave that for a while and see what happens with that.

21 So I don't want to delay this hearing any 22 more this morning. We've been here since 9:00 already. 23 So I saw Roger come in here, so if -- Roger Boniface, if 24 he wants to come up to the mic.

Roger? Unless you want to get some coffee

25

before you sit down, or water. Now, maybe while Roger's 1 2 doing that --3 MR. ROGER BONIFACE: Can you give me a 4 couple of minutes. 5 THE CHAIRPERSON: Yeah. 6 MR. ROGER BONIFACE: I think Harry --7 THE CHAIRPERSON: Yeah. Just settle in 8 there. Get coffee there, or water, or whatever you need, 9 and -- we have a whole bunch of students here. Certainly 10 we'd like to welcome them. 11 I know somebody mentioned to me yesterday 12 that these students were very interested, and I see their teacher here with them. So glad you guys are here. 13 14 While we're waiting here, you know, just 15 for the -- the information for the students, this -- the 16 Hearing is a product of your land claims. The Boards up 17 here -- that are sitting up here are nominated, half by 18 the government of the GNWT and the Federal government; the other half is from First Nations. 19 20 And your Board has a mandate in -- that is 21 written right in the claims. I think that would be good 22 information for you. There's a lot of information on 23 that. We have web sites, if you're interested in that. 24 25 (BRIEF PAUSE)

1 THE CHAIRPERSON: Okay. We'll just give 2 a few more minutes to Roger here. 3 During the course of the day here, I'm also going to allow some more of the Elders to talk. 4 5 Some of them couldn't make it yesterday because they --6 some of them were ill, or -- but we've gone through most of the Elders yesterday, so I think there's just going to 7 8 be a few. 9 So, Roger, whenever -- I sent -- I talked 10 to Harry there, and I told him that -- to, you know, 11 maybe find out where you guys were, and maybe he's out 12 doing that right now. 13 MR. ROGER BONIFACE: Maybe I'll just do 14 the presentation myself. Harry and Tammy were supposed 15 to be here with me, but, I don't know where they are. 16 Anyways, I -- I don't want to repeat all what the other people said, so -- why are they just --17 18 THE CHAIRPERSON: Can you just say your 19 name, and say you represent the RRC, that way, for our 20 records, so. 21 MR. ROGER BONIFACE: My name? I'm Roger 22 Boniface. I represent the Fort Good Hope Renewable 23 Resource Council. So I'll be speaking on behalf of them, 24 I quess. 25 I think -- I don't want to repeat all what

1 the rest of the people have talked about. So -- we did 2 come up with a submission to the Board a few weeks back, 3 which included a number of hunters -- more act of hunters 4 than some of the Elder ones. So that's how we came up 5 with the presentation there. I think there was about 6 fifteen (15) of us in that group, which were all hunters. So that's how we came up with those recommendations 7 8 there. 9 So I don't know if that was translated to 10 I guess really from my point of view, I -the Elders. 11 listening to other people that have been talking, I don't 12 think a quota would be the answer. 13 But I do think there should be a caribou 14 management -- management put in place. I can see there 15 is a decline in the caribou herd. When we had that 16 meeting, the hunters all agreed there was a decline from 17 a few years back. 18 So they all felt that some sort of caribou 19 management plan should be put in place. I guess one (1) 20 of the things they -- I would suggest to the Board is 21 since Colville is living right in the caribou land, and 22 it's their way of life, I think they should be a big part

23 in what the Board decides to do. That's my

24 recommendation.

25 Like, this year alone, Fort Good Hope --

1	they took twelve (12) caribou. I think that was it. A
2	number of hunters went out the other week, and past
3	Colville I think, and they only got twelve (12), so.
4	Every year we rely on Colville for in
5	information on the whereabouts of the caribou, so I think
6	they should decide. They should play a big part in the
7	decision making, I mean I should say.
8	Some of the trappers up north of here have
9	always complained about the low helicopter flying.
10	They're even staking on the trap lines. I think
11	really I think the our leaders should be doing
12	something with the mineral companies. There should be
13	some guidelines set up.
14	There should be no flying months set up
15	like maybe September or January, there shouldn't be
16	any flying anywhere on the migration route; for an
17	example, survey aircraft. They fly at a hundred (100)
18	feet above ground level. A couple of years ago were out
19	flying trying to spot caribou at five hundred (500) feet.
20	Then they were way down, a hundred (100) feet. Some of
21	the trappers were didn't like that, so they pull out
22	their traps. So we think the biggest impact on caribou
23	is the low flying aircraft.
24	And maybe one (1) of the reasons the slow
25	birth like Alasdair says, some of the birth were right

into July. And I think there should be some research done into why they're decline -- why the caribou are

3 declining. 4 I think that Alasdair said in nineteen 5 (19) -- if I'm correct -- or ten (10) years back, it must 6 have been a hundred thousand (100,000), now, it's twenty 7 thousand (20,000). And I don't think I ever heard any 8 hunters reporting dead caribou anyplace. There gotta be 9 something that's -- either the count is wrong, or the 10 caribou are going some other -- some other place. I

11 don't know.

1

2

And then again, a couple of old Elders told me that the caribou are like the rabbits. They're gone one (1) year, but they come back in great numbers the next year.

16 They said they have seen that before.

And I guess that's about it. What I had to say. I think everybody else said what I was thinking to say, so.

20 Unless Harry's here? I think he wanted to 21 say something on behalf the RRC from Good Hope.

Tammy, you want? Tammy is one (1) of the younger, active advocates for the hunters and trappers, so maybe she has something to say.

25 THE CHAIRPERSON: Roger, just -- you

know, we have the information that you gave us. What you 1 2 call a written submission for caribou hearings. 3 I know there was quite a bit of stuff that you highlighted in here, and one (1) of the things --4 5 maybe -- I don't know who's going to speak here, but you 6 mentioned outfitters here on your submission. 7 Maybe just give us a -- just in your own 8 words, what you're recommending there. 9 MR. ROGER BONIFACE: I think -- somebody 10 mentioned this. It was put on there because of the big 11 game hunters in the mountains. It wasn't -- I don't think there's any outfitters right now doing the -- I'm 12 13 not sure, but maybe there's past Colville. I don't know. 14 THE CHAIRPERSON: Thanks, Roger. 15 Tammy, you wanted to add anything to what 16 Roger was saying? 17 MS. TAMMY PROCTOR: I just wanted to ask 18 one (1) question. 19 For the record, I'm not that young, but --20 my -- I know this public hearing came really fast and 21 whatnot. It was just discussions about caribou 22 declining, and then all of a sudden we're having a 23 hearing about quota. 24 Why weren't other measures put in place 25 before having this public hearing?

1 Well, Tammy, that's an THE CHAIRPERSON: 2 excellent question, and I wish I can go over and 3 elaborate on all that stuff, but the whole -- and I've 4 mentioned that over the course of the Hearing, that the 5 Hearing is for the Board's information. 6 See, the Board is -- has an issue in front 7 of them and it has to decide what it's going to do. It's 8 gotta make some kind of decision. And you know, I 9 mentioned again -- I think it was yesterday. I mentioned 10 that there's certain rules and certain legal obligations 11 of the Board. We have to do those things. And whenever we look at -- and I -- you 12 13 know, this keeps up -- coming up many times, and I'm 14 really glad you're asking, because maybe it gives some 15 latitude to the Board to just give more information as to 16 why they do certain things. 17 The Board has never, you know, as far as I 18 know, has never said anything about putting any quota on 19 anything. It's the public. It's the RRCs -- certainly 20 the other Boards across the territories. So here's the -21 - the Board is usually the people that will decide what 22 to do. You know, the information would come back. 23 And again, like I said, going back to the 24 procedures, and certainly the legal obligations of the 25 Board, we do have to -- whenever we look at, you know,

the cutting back harvesting, or looking at numbers, or 1 2 changing certain things that have happened, then we're 3 obligated to have a hearing, and this is -- and I'm 4 really glad you mentioned how quickly things can happen. 5 I know -- I think it's thirty-five (35) 6 days or something from the day that we advertise, or we 7 call for a Hearing, and we hold a Hearing. And yes, we 8 grapple with it a lot, but that's how things progress. 9 I didn't -- you know, you -- over the 10 course -- maybe towards the end of the Hearing, you'll 11 see, maybe, some timelines as how the Board is going to make its decision, and that might help give you a little 12 13 more time as to think about what sorts of things, you 14 know, that you may want to continue looking at the ways 15 that you guys want to do your -- deal with this -- the 16 issues that are in front of the Board today here. I see Harry is here, so maybe -- Harry, I 17 18 don't know if you heard Roger go over his presentation, 19 but ... 20 MR. HARRY HARRIS: Yes. I'll just 21 briefly summarize what Roger Boniface presented today. 22 It's pretty sad that Imperial Oil is not 23 here, because according to the land claims, they're 24 supposed to compensate us for a loss of animals. 25 It will be to their interest that they're

here, you know. Like right -- right now, the last three 1 (3) years, we, you know, we had no caribou. I don't know 2 3 how they're going to compensate us for that. 4 That -- that brings me to my -- what I was 5 going to talk about. Like nobody talks about the -- the 6 development that's happening on land. 7 The -- up to 2004 -- I think last year, 8 they work up towards Colville Lake; the Paramount -- the 9 oil comp -- subcontractors of the Imperial Oil. 10 And according -- I was wishing that you 11 quys bring up your -- your slide presentation on the trends of the Bluenose -- West Bluenose -- caribou herd 12 13 on your PowerPoint machine there. 14 That's on the -- on the -- on the trends -15 - like from 2000 -- or 2000 to 2005, there's a -- there's 16 a drop of about forty thousand (40,000) caribou, and --

18 and like -- the last year is 2004 when they worked out in 19 Colville Lake.

that we used to -- we hunt -- we hunted in those years,

17

In 2005, there was no caribou. I guess that we have to make some rules for them to follow. Like in the -- like the Colville Lake Road, there's an old Indian trail that leads right from -- from here right down to Ander -- Anderson. I guess it really shows that the people really coevict -- existed with the caribou,

and followed the caribou right to their camping ground. 1 2 During -- the last year, they worked up 3 towards Colville Lake, they went right in the -- the heart of the migration route. 4 5 We -- I guess we have to find different 6 routes. I'd even go as far as to note the -- that these 7 camps and rigs -- the drill rigs, I'd even go as far --8 as far as creating a buffer zone. 9 Like even as far as a fence. Like a --10 just to keep the -- you know, the big game animals out of 11 there. They won't -- they won't be exposed to that 12 noise. 13 All -- also I'd like -- on the -- the 14 calving grounds; I was going to ask the question; like 15 any -- do you have any estimate on how much calves are 16 born, and how much the mortality rate is by the time they got off -- into the calving grounds? 17 18 Because I was wondering where, like --19 like brings -- bring us -- brings us to ESSO -- Imperial Oil. 20 They're supposed to compensate us, and I was 21 thinking, they should have some ground base and monitor, 22 I mean, like quads, skidoos, to watch the caribou while 23 they are tapping. Make sure that, you know, most of the 24 young are -- have a chance at, you know, going on their 25 migration route.

1 It's pretty sad that Imperial Oil is not 2 here as to their interest. Thank you. That's all I have 3 to say. 4 THE CHAIRPERSON: Thanks, Harry. That 5 was good. That was excellent. 6 The -- I guess if that's the end of your 7 presentation, then we can -- you know, we've noted all 8 those questions there, myself as well, Harry, so -- and I 9 think you've directed some questions to, I quess, ENR, 10 but I'm -- you know, I don't want to delay these things. 11 I'm sure the public would want to hear some of these --12 some of the responses. 13 So I'm going to go through -- like I said 14 this morning, go through the -- you know, your 15 presentation is -- you've done with your presentation, so 16 we'll go and get -- you know, starting with ENR for 17 questions. 18 So while Susan is here, we can ask her. 19 20 QUESTION PERIOD: 21 MS. SUSAN FLECK: Susan Fleck. No 22 questions. 23 Yeah, go ahead. No THE CHAIRPERSON: 24 questions? Okay. 25 Going through the list again -- I know

1 sometimes this is sort of boring, but we have to do this 2 for the record. 3 Chief Richard Kochon, Sahtu First Nations? 4 No questions for Harry and for Good Hope RRC? Okay. 5 Thank you. 6 Wilbert -- no? Yeah, Wilbert's got a 7 question. 8 MR. WILBERT KOCHON: Can you put up --9 can you put up their slide, their submission? That --10 that letter they wrote to the RR -- RRP? Do you have a 11 slide of that? There was some things in there I wanted 12 to ask questions on that, so ... 13 THE CHAIRPERSON: Okay. That's the 14 submission to the -- to our Board he's talking about. 15 MR. WILBERT KOCHON: Well, maybe I'll 16 just ask a question before that, because I don't know if 17 both of them were here for all the presentation, but 18 there's some things that were said before they were here, 19 so if -- if they heard the Elders about the -- our 20 presentation and that. So I don't know if they seen 21 that. 22 If they just have a look at our... 23 24 (BRIEF PAUSE)

Page 18

25

1 MR. WILBERT KOCHON: And the Horton Lake? 2 And the migration route, yeah. I need glasses. I can't 3 see. 4 5 (BRIEF PAUSE) 6 7 MR. WILBERT KOCHON: Well maybe I'll --8 I'm not going to put them on the spot. Maybe I'll just 9 say that -- that I don't know if the Renewable Resource 10 Council should sit down with Colville and talk -- really 11 talk about this. 12 We don't have to go through public 13 formalities to talk about these things, so I think --14 instead of asking that question, I think I'll just say 15 that the RRC should sit down with Colville and really 16 talk about this instead of going through public forum. 17 There's some things in there that we don't 18 really agree with so; on the numbers and the migration 19 route, and we have said that before. 20 We never really agreed with ENR's numbers, 21 but we're willing to work together, and tell you why we 22 think that way. We can't tell all our secrets, so... 23 THE CHAIRPERSON: Yeah, thanks, Wilbert, 24 and I think -- you know, Roger and Harry, I think you 25 have sort of an idea what -- what Wilbert is talking

1 about. 2 They've mentioned that a few times 3 yesterday, so they said they -- they'd rather deal with 4 some of this stuff, you know, on one-on-one, and -- but 5 we still have it here. 6 I think it's good information. We'll 7 certainly take it, you know -- that will be part of our 8 decision-making information. 9 We -- yeah, go ahead. 10 MR. ROGER BONIFACE: I guess one (1) of 11 the reasons the Horton Lake hunt was put on there was a lot of the hunters in the community have said that if you 12 shoot the first bunch, then they'll scatter all the rest. 13 14 So even the Elders have stated that. I guess that's one 15 (1) of the reasons it was put on there. 16 It was not -- it wasn't coming from the RRC. It came from some of the more active hunters in the 17 community or what I should say, all the recommendations 18 19 on here came from more the -- the hunters themselves. 20 21 (BRIEF PAUSE) 22 23 THE CHAIRPERSON: Yeah. Thanks, Roger. I'm -- yeah, go ahead, Wilbert. 24 25 MR. WILBERT KOCHON: I just remembered

1 that -- on that predators -- I don't think there should 2 be a bounty on the predators like the RRC is saying. 3 That there's a lot of predate -- predation 4 from wolves, but I think that's natural, and the wolf is 5 part of caribou. It keeps it healthy. 6 So the question I have is why would you 7 put a bounty on wolves? When I'm out there every day, 8 24/7, and I never see no wolves, or four (4) to fifty 9 (50) wolves. 10 But where did this come from? Maybe some 11 -- some rumours came around saying the wolves are killing all the caribou, but it's part of the cycle. So I don't 12 13 think they should bother wolves. 14 Yeah, Harry? THE CHAIRPERSON: 15 Hi, my name's Harry. MR. HARRY HARRIS: 16 I guess what -- like Roger said, we -- we had -- I've got to give some background. 17 18 We had a meeting with the committee 19 members about this meeting; like they could bring their 20 suggestions. 21 Those are just suggestions, not really -- you know, not 22 recommendations but suggestion. 23 THE CHAIRPERSON: Yeah, thanks. 24 MR. HARRY HARRIS: Like, I also informed 25 them that we were going to get into a whole bunch of shit

if, you know, we start doing that, and so -- but I'll 1 2 just finish it there, and just something that the review 3 panel should think about that. 4 THE CHAIRPERSON: Well, I think, you 5 know, like putting it all on there is -- you know, I 6 realize how the public is, and so that's good. That's 7 there. 8 I mean, that's part of information, and it 9 makes only good for the Board to look at all the options 10 and all the information. Thanks. 11 So we have any more questions for -- I 12 guess we'll keep going down the list here. 13 We also -- you know, we have Behdzi Ahda' 14 Renewable Resources Council here. If -- do we have any -15 - I know Richard is also -- no comments or questions for 16 them? So there probably isn't -- there is -- oh, 17 Richard, go ahead. This is for Behdzi Ahda' Renewal 18 19 Resources Council. 20 CHIEF RICHARD KOCHON: I just want to say 21 I no like -- we hear this -- like Tulita, Horton Lake for 22 about one (1) year. We talk about that kind of things among ourselves to our own in Colville Lake, and -- and 23 24 we were thinking about it. Because when the other people 25 think like that, from other community, we'll respect them

and -- and some of them will -- will do in our -- and on 1 2 our -- our land, no like some of the words I hear. 3 It -- it doesn't have to go over to another -- another jurisdiction like that. Not like I 4 5 hear around Inuvik one (1) person I -- is saying that if 6 you over hunt like that, I see them as poachers, they 7 said. 8 You know that's -- that -- that a way of 9 life, and I no like -- like that kind of thing, like 10 where -- wherever they -- they talk like in the Delta. 11 Just the words stay in Delta. 12 And then us, we talk on our -- protect our -- our caribou like in the Sahtu. And then they just 13 stays there; that -- that good like that. 14 15 And like caribou -- whichever way it's 16 going to go, we -- we're not the boss of it. That's what 17 our Elders say too. They move wherever they -- wherever 18 it -- wherever it has good food like that. It can't go 19 one (1) -- one (1) place all the time. 20 And a couple of years ago, when asked, we 21 went to that -- Northern Quebec. We see some Crees 22 there, and I was talking with some of those Crees there. 23 And they said a couple of years ago, they said there were -- they -- they don't really see caribou. 24 25 And they said since just -- not too long ago -- a couple

of years ago, around 2000, around there, they said the 1 2 caribou are going closer to their -- their community. 3 They said they never seen that before. So I think some 4 of -- some of the -- the caribou, probably they go out 5 the other way, that way. 6 No like -- like I said -- I heard Roger 7 state that Elders say that some years they -- they --8 they come lots of caribou. I really believe that. 9 That's -- that that's the way our Elders say too. I 10 really believe that. 11 And yesterday they were talking about that 12 -- that one (1) place you said there was a hundred thousand (100,000), then suddenly just went down to 13 14 twenty thousand (20,000). 15 Well, we never seen no -- no dead caribou 16 out there. They're probably exploring all over, wherever. We don't know -- we don't know -- we don't 17 know where it goes. 18 When our Elders said the -- the caribou 19 20 makes its own living, and they grow itself up, and we 21 don't know it too. 22 That -- that -- that's how it is. That's 23 we just do a little bit of study on it. There's just a -24 - maybe just a couple day. Whatever, we stay out on the 25 land, and then we -- there you could really see -- see

1 how it -- how it is.

So I just wanted to say that. And whatever other communities they say then, I really respect what they say. And then -- like in the other community, like, when one -- our way of life is, like, to go on the land, like, out there, that's how God made it. The caribou that's there for -- to -- when we're hungry. And that's our way of life.

9 And I don't think -- I don't think the 10 caribou can live by our care. We're just only -- like, 11 if I say myself -- if I say just, you're allowed to shoot 12 only one (1) caribou a person, probably there's about 13 fifty thousand (50,000) caribou. They're all going to be 14 hunted by one (1) person care. I don't -- I don't think 15 that's -- they are dying like that.

So -- so thank you. I just wanted to say that. I mean, I'm on the RRC, and I really respect from the other RRC, from the communities, we have a lot of channel -- challenges to face. So I hope that Sahtu Renewable Resources Board, I hope they hear us really good.

When we say something, just listen to us and try to -- try to work the way we want -- we want to the caribou how to work, how to -- how to involve us in the decision when you are going to make a decision.

1	Governments, too, they should be all like
2	that. They've got to listen to us. You know, some of
3	them some of them government, they're just hired,
4	and they sometimes just one (1) of them make a
5	decision for the whole territory. That too, they have to
6	ask the people which how how is this, we should go
7	like like this, they should ask the people like that.
8	And then that that would things work
9	good. So I just wanted to say that. Thank you for
10	listening.
11	THE CHAIRPERSON: Mahsi, Richard. That
12	was okay, I have, I am just going down the list of
13	questions. Unless, I do not know if I picked up any
14	questions for for the Good Hope RRC but there's always
15	you pick one and you want to respond to some of things
16	that Richard made comments on.
17	If not, then I will just go down the list.
18	Roger, you do not I think all the submissions are
19	there, and I think we are very clear as to what Richard
20	is talking about. Okay. Colville Lake community. I
21	think that no, I went over the other RRCs already.
22	I guess if the other RRCs, Roger, no
23	comments? Okay. I know Wilfred is not here unless Frank
24	wants to make a comment there for the RRC there, but I do
25	not we usually just go through all the other RRCs, but

I know Wilfred is not here, so and I do not really want 1 2 to put you on the spot. 3 I know -- you do? Okay. Thanks, Frank. 4 GRAND CHIEF FRANK ANDREW: Hello. Mv 5 name is Frank Andrew. I'm the Chief of Tulita Dene Band. 6 Also, representing the region as a Grand Chief. Mahsi. 7 8 (NORTH SLAVEY TRANSLATED INTO ENGLISH) 9 GRAND CHIEF FRANK ANDREW: 10 I'm Frank 11 Andrew, and I'm from Tulita. And I'm also the Chief for 12 Tulita, and I am the Grand Chief for the region. 13 Now, that we are talking about this 14 caribou, in the past, for a long time, our ancestors have 15 lived off of this caribou. What we are talking about 16 today is something that we are trying to set for ourselves for the future. This land claims -- that was 17 18 established, it was made to help us. 19 I went to Ottawa and had a meeting with 20 Fisheries and Oceans, and this -- and they were talking 21 about harvesting. They were talking about the fishing 22 areas where you can harvest, and Deline, they had a 23 really hard time with it. 24 They -- they wanted to know why we had a 25 land claim settlement if -- if we still have White people

making regulations for us. The government -- we're 1 2 talking to them and asking them, Why is it so difficult 3 to make these changes, and this is what they said. 4 Under your land claims agreement, there is 5 some -- there is some provisions under there that -- and 6 these provisions said you have made for yourself, and you are the ones in the region that are the ones that make 7 8 the -- these regulations for yourself, so you have to 9 talk to the RRC if you want to make any changes. 10 If you bring up your concerns to them, 11 they are the ones that will be able to deal with it. And they said as government, we can't deal with it and make 12 13 any changes for you. It's up to your RRCs to make these 14 changes. Anything that you have -- if what you're 15 talking about now -- this is something that's very 16 important to us. 17 The -- in Dillon, they are talking about they -- they said -- after they have discussions with 18 19 other groups and they'll be able to talk with us and see 20 what their con -- what our concerns are. It could be 21 four (4) or five (5) concerns, and -- and it could be 22 dealt with. 23 This is how government talked when we had 24 our discussions with them. And here, I'm going to be 25 leaving this morning, so I just wanted to say thank you

to you all. This is a very good meeting that's going on here. What you are talking about now is for the future of our children, and you that are sitting on the RCC, you have to, like, continue to have discussions on these important issues.

6 This Hearing that's happening -- we don't 7 know if there's going to be any more happening in the 8 future, but what you are talking about now; this is 9 something very important, but as well, we have to listen 10 to your people, too, because they live the life and they 11 have concerns, as well.

This is something that's very important that you have to make decisions on. There is -- now, there is another issue that -- that has been brought up is the protected area. We have government people and officials coming into our communities and coming in and having meetings with us.

18 They -- they talked to us about all of the 19 activities that are going to be happening, and then 20 businesses that -- that are going to be happening. Now, 21 you are expering -- experiencing it here in your own 22 community with this helicopters and companies coming onto 23 vour land. Around Edmonton there used to be a lot of 24 wildlife, but because of the overpopulation of -- of 25 people that the wildlife has depleted. So what you are

1 discussing here, think about it and -- before you make 2 some decisions. If you make quotas, it could be closed 3 for so long and then reopened. 4 These are the kind of things that you 5 could make decisions on. Maybe in five (5) years the 6 caribou could increase again, and then you could open the 7 -- the -- I just wanted to thank you. What you are 8 talking about here is something very important. 9 And the peop -- and the Elders in Tulita 10 have been talking about the same issue too, and so you 11 are talking about here, I wanted to thank you for that. 12 We are talking about the Creator, too. He is the one 13 that guides us and takes care of us. 14 So this is what I wanted to say for now. 15 Thank you. 16 17 (TRANSLATION CONCLUDED) 18 19 THE CHAIRPERSON: Mahsi, Frank. There is 20 a lot of good advice there, I think. You know, just 21 going down the line here again, we are still in a 22 question period for the presentation that Good Hope RRC 23 made. General public basically means that we, if there 24 is people that are out there that want to ask questions 25 to the presentation, they could at this time.

1 I do not hear anybody. I guess, 2 Joseph...? Yes, go ahead. 3 MR. JOSEPH KOCHON: Joseph Kochon. Ι 4 just wanted to ask a simple question on the migration 5 route. There's a -- they're asking to -- that 6 exploration should be -- should avoid the migration 7 route. Exactly which migration route that -- which area 8 they're talking about? 9 To date, there's that -- the migration 10 route is starting to change, so I wanted to ask specific, which area they're -- they want off the zone? 11 12 THE CHAIRPERSON: Thanks, Joseph. Go 13 ahead, Roger. 14 MR. ROGER BONIFACE: I guess when we were 15 meant to protect the migration route, we were talking 16 about the low-flying aircraft. It wasn't meant for the 17 seismic or the oil companies. People have got to 18 remember, ever since the first diamond was discovered in NWT that's when the caribou start declining. 19 20 Prior to that, there was a lot of oil 21 companies in the region. There is -- I didn't think it 22 had any affect on the caribou, but I think it is the 23 mineral companies that's having the biggest impact on the 24 caribou herds. Thank you. 25 THE CHAIRPERSON: Thank you.

1	MR. HARRY HARRIS: Speaking about the
2	migration route I presented before, like, what I was just
3	saying, Colville Lake there's an Indian trail,
4	traditional trail right from here to right to
5	Anderson. And people used to follow; that's the heart of
6	the migration route.
7	And, like, I was talking about 2004, the
8	oil exploration out there. They had trucks out there by
9	the hundreds. They like it was just crazy on that
10	road. And it it does have some affect on the caribou
11	like that. 2005, after that, there is no caribou.
12	They what I was suggesting that we
13	should find a different route off the migration route.
14	I'm pretty sure they could spend a few bucks to build
15	another road, some place other than the through the
16	heart up there; you know, migration route. That is what
17	I was suggesting.
18	THE CHAIRPERSON: Thanks, Harry.
19	Joseph?
20	MR. JOSEPH KOCHON: On that letter there,
21	it says that it's referring to that exploration stay
22	away from migration routes, so I guess I just wanted it
23	clear, specifically, you know, like, on there it says
24	it says the routes of the caribou.
25	Now, I hear that it's talking about

traditional trails. I'm hearing two different responses but, for the record, I just wanted to make sure if they're talking about the migration route of the caribou, then on there that's specifically stated that it's the caribou -- the migration of the caribou route, so that's what that's referring to. So that's why I just wanted that clarified.

8 THE CHAIRPERSON: We've got it here, 9 yeah. I -- I know if, thanks to the -- if Roger or Harry 10 or -- sort of have an idea where Joseph is going with 11 this. He sort of just wants to make clear that, you 12 know, which expl -- which routes or which areas you guys 13 are talking about so ... I think I have it both here.

You've got the survey. But you've got the helicopter no-flying during the month, and then you have certain areas you've talked about. And then Harry, you mentioned the traditional routes all the way down to -yeah, go ahead.

MR. HARRY HARRIS: Like I took -- between 1992 to 1995, I took the Renewable Resource course in Fort Smith College there. And when -- from that training, I know any, you know, disturbance on land where it will affect the wildlife. That's why I'm, you know, sort of concerned about the development that's happening there. I'm just trying to find out ways to lessen the

impact of, you know, these -- this exploration. 1 2 I guess me and Roger, we had different, 3 you know, viewpoints, like you know, who -- but my main 4 concern is the oil and gas people doing all kind of work 5 there. Like each -- if they're going to do any, you 6 know, development, they should, you know, access the --7 where they're gonna put the rigs or camps or any off, you 8 know, not on the -- not go on the Colville Lake Road. 9 That's all I'm suggesting there. 10 THE CHAIRPERSON: Mahsi, Harry. Okay, 11 we're still in the general public. I think we've pretty well exhausted that. We're gonna go to -- still on the 12 13 question period for the presentation from Fort Good Hope, 14 the RRC. We'll go to our -- you know, at this time 15 usually we go to our st -- our staff, our -- our legal 16 counsel. 17 We'll start with them. I always gonna ask 18 John if we -- and again you know, I'll remind people 19 before John -- you know, John is a legal counsel. Well, 20 John only legal counsel for us as a Board. You know, 21 like, John advises us to make sure that we follow, you 22 know, the claims and understand and follow the 23 requirements and the obligations that the board has under 24 that -- and including our mandate. Yeah, go ahead John.

MR. JOHN DONIHEE:

Thank you, Mr.

25

1 Chairman. I don't have a question, but I believe Jody 2 does.

3

THE CHAIRPERSON: Go ahead, Jody. 4 MS. JODY SNORTLAND: Good morning, Jody 5 Snortland with the SAHTU Renewable Resources Board. Just 6 a quick question related to your letter about monitors. 7 I just wanted clarification on what sort of program 8 you're looking at putting in place; if there was funding 9 available for the calving grounds.

10 THE CHAIRPERSON: Yeah, go ahead. 11 MR. HARRY HARRIS: Just an idea. Like I 12 was thinking, to make in a -- and to really simple terms, I was thinking about, you know, employing people. 13 The 14 local people, you know to -- I guess you'd ask or -- ask 15 the cont -- contribute to, like a compensation. Like, I 16 don't know how they're gonna compensate us.

17 I was thinking about employing a few 18 people with quads and skidoos, just to watch that caribou 19 herd or for calves, they reach the tree line after they 20 start migrating back here. Just something to think 21 about, that will take up the population like in the... 22 Like most people think this Hearing is, 23 like, to place a quota, but the goal of this Hearing 24 isn't it to form management plans to, you know, to regain 25 that population of the Blue Northwest Caribou herd. Ι

wanted to clarify that with the people. 1 2 THE CHAIRPERSON: Yeah, thanks, Harry. 3 Jody...? 4 MS. JODY SNORTLAND: Thanks, Harry. 5 That's my question. No further questions from the staff. 6 THE CHAIRPERSON: Okay, no further 7 questions from the staff at this time, so I'll go to our 8 Board members, and as usual, we'll start with Rosa at the 9 far left here. Go ahead, Rosa. 10 MS. ROSA ETCHINELLE: Rosa Etchinelle, 11 SRRB member. The question I had was relating to the 12 migration route. 13 We talk about exploration companies, and I 14 would like to know who deals with these companies? 15 MR. ROGER BONIFACE: When I said 16 "exploration," I meant the mineral companies; the people 17 that are staking the aerial survey. There should be a 18 moratorium on air time; like September to January. 19 That's all I'm asking. I'm not trying to stop 20 development. 21 MS. ROSA ETCHINELLE: Yeah, my question 22 was I'd like to -- like -- like who deals with them, 23 like, in the regions? 24 MR. ROGER BONIFACE: Can you say that 25 again?

1 MS. ROSA ETCHINELLE: No, who deals with 2 the companies, like makes -- makes agreements with these 3 companies to work in the region. 4 MR. ROGER BONIFACE: Like right now, I 5 think the staking and the aerial survey; they don't have 6 to go through no permit system like the oil companies do. 7 So my suggestion is that they should go through the 8 permit system, like the oil companies do. 9 THE CHAIRPERSON: Kyle -- you got -- what 10 Roger's trying, I --11 MR. HARRY HARRIS: I guess, what do you 12 call that? Roger can get that Rosa's question -- I guess 13 the Land Corp. deals with all the exploration stuff 14 that's happening on that. Like I'll say this -- like 15 basically there are -- they limit it -- they limit us to 16 taking care of the land. 17 Like it's their environmental stuff; the 18 way things are going, I think, you know we're -- we're 19 sort of involving ourself by being, you know -- being 20 involved, I should say; being told, you know, to be 21 involved. Heard that Land Corp. has all say. 22 MS. ROSA ETCHINELLE: Okav, --23 THE CHAIRPERSON: Thanks, Harry. Yeah, 24 qo ahead. 25 MS. ROSA ETCHINELLE: Rosa again. Yeah,

cause with these migration routes, and interference with 1 2 helicopters, so do they impose any aircraft restriction 3 during this time when the caribou are migrating? 4 THE CHAIRPERSON: Go ahead, Harry. 5 MR. HARRY HARRIS: I believe we alre --6 we've informed the, you know, Land Corp. of the, like you know, the disturbance by aircraft on the caribou. I -- I 7 8 -- there's no real thing set on that. There's no real 9 legislation or when we inform them of -- at certain times 10 of the year they shouldn't be, you know, flying around the -- I think it went as far as that. 11 12 I quess we better set some sort of 13 legislation on the aircraft that are low-flying aircraft. 14 THE CHAIRPERSON: Thanks, Harry. 15 MS. ROSA ETCHINELLE: Okay. Thank you. 16 THE CHAIRPERSON: Yeah, thanks, Rosa. The a -- the a -- we're just going to keep going here. 17 Keith...? 18 19 MR. KEITH HICKLING: Thank you, Mr. 20 Chair. Keith Hickling, Board member. I'd just like to 21 thank the Renewable Resource Council Fort Good Hope for 22 their written submission, and appreciate the work that's 23 gone into it. 24 I'd also like to acknowledge comments from 25 our Grand Chief. Thank you. Thank you, Mr. Chairman.

1 Thanks, Keith. THE CHAIRPERSON: That Paul? 2 was good. 3 MR. PAUL LATOUR: Yeah. Paul Latour here, Board member. I guess we're sitting here as a 4 5 Board listening to the two (2) major -- and I notice a 6 lot of Colville Lake people have left here already, so 7 make -- but I'll at least address this to Good Hope 8 members in front of us here. 9 We're listening to two (2) -- the two (2) 10 main user Caribou communities for this herd, telling us quite different stories. Fort Good Hope, if I'm hearing 11 correctly, seems to be telling us that they believe 12 13 there's been a decline in the herd. Whereas Colville 14 Lake, seems to be telling us that they don't think the 15 numbers have gone down or, they may have gone somewhere 16 else and -- and might -- could be back. 17 But, as a Board, we have to come up with 18 some sort of a decision here about quotas or total 19 allowable harvest; they're basically the same thing. So 20 you can imagine what kind of a difficult situation this 21 puts us in. And this is probably -- before we make our 22 decision, this is going to be the last time we have 23 everybody together in the same room and I'm wondering: 24 Is there anything somebody can tell me here to make my 25 job easier in terms of what our decision might be? How

1 we can make our decision?

2 When you have two communities that are 3 quite far apart it seems, on this issue, is there some 4 sort of middle ground here? I heard the Grand Chief make 5 comments about temporary quotas perhaps that could be 6 lifted based on better information or when the herd numbers start going up. That's maybe a possibility. 7 8 But while we have bo -- the both 9 communities here in front of us, I'm just wondering if 10 there's anything somebody can tell us, me, that's going 11 to make our job any easier. Thank you. 12 THE CHAIRPERSON: Thanks Paul. I guess 13 this is, you know, again question period. We're still on 14 question period for the presentation by Fort Good Hope 15 RRC. I don't know if -- Harry or Roger, you want to 16 respond to that? 17 MR. ROGER BONIFACE: If I can remember, a 18 few years ago, Fort Good Hope used to take a couple of 19 hundred caribou by Christmas, but it's not like than 20 anymore. Last year, throughout the whole year I think 21 Fort Good Hope hunters took maybe less than fifty (50) 22 animals. 23 One of the reasons I don't recommend a 24 quota is I don't think that's the answer, because the 25 hunters are not to blame for the decline in the caribou.

I have talked to other hunters in the community, but it's their words, their not the ones to blame for the decline they said.

I'm speaking for Fort Good Hope. I don't know how much Colville took; not -- not much more than a hundred I guess. Cause the caribou is just too far away from us to go hunt them anymore, so I think a quota would be out of the question. Thank you.

9 THE CHAIRPERSON: Thanks Roger. Okay, 10 thanks Paul. We'll just continue with Board member 11 questions on the presentation from RRC. Robert...?

MR. ROBERT KELLY: Thank you, Mr. Chairperson. Robert Kelly, SRRB Board member. I just had a question regarding one of the recommendations in one of the written -- on the muskox. I think there was a lot of comments, and a lot of questions raised regarding the muskox and there's a lot of belief about muskox does have impact on the caribou.

There's some other comments made that maybe there should be more tags provided for people to hunt muskox. I just wanted to know if you had any comments regarding that?

23 THE CHAIRPERSON: Yeah, okay. Yeah, go
24 ahead, Roger.
25 MR. ROGER BONIFACE: I guess the -- some

of the hunters they believe that the -- the muskox eat 1 2 all the what the caribou eats and so I guess that was why 3 I was putting in there and that -- as for right now they're thinking of putting an outfitting business 4 5 together so we can make use of the muskox tags, if that's 6 good enough an answer. 7 THE CHAIRPERSON: Thanks, Roger. 8 Robert...? No follow-ups? Oh, Harry. 9 MR. HARRY HARRIS: Yeah. 10 THE CHAIRPERSON: Okay, sorry there, 11 Harry. 12 MR. HARRY HARRIS: In response to -- I 13 have brief comment on the -- the muskox. Like, as a 14 people we -- we believe that, you know, the, what Roger 15 has said there that the muskox ate off the caribou food, 16 like a lichen sup -- and we should see that's really 17 true; what kind of ben -- effects they have on each 18 other. 19 If it -- I believe we have people here, you know, to check on that to see if they -- they -- to 20 21 see if that's the cause of the -- of the decline in 22 caribou. 23 Thanks, Harry. Follow-THE CHAIRPERSON: ups on that, Robert? 24 25 MR. ROBERT KELLY: That's good.

1 THE CHAIRPERSON: Thanks, Robert. And 2 Camilla? Yeah. Cam is just telling me that all the 3 questions have been answered and really happy with 4 everything here so far. 5 We have -- we've got -- I do not know if 6 it is worth taking a break here, we have only got an hour 7 until noon. Everybody is fine for a break? 8 How are the Interpreters doing? 9 Okay? Jody, they are okay over there? I 10 cannot see them from here. 11 MS. JODY SNORTLAND: They're okay. 12 THE CHAIRPERSON: Okay. Good stuff. 13 Okay, I just learned that the next 14 presentation, you know just -- I thank Harry and Roger 15 for doing their presentation. Thank you. Mahsi. 16 MR. ROGER BONIFACE: Mahsi. THE CHAIRPERSON: I just learned that the 17 18 Normal Wells are, I see disappeared on us here, so, they 19 are still -- remember, even if they are not here the 20 presentations they make is part of the information that 21 we have here. 22 23 (BRIEF PAUSE) 24 25 THE CHAIRPERSON: Okay. I stand

1 corrected on that. Jody tells me there is no submission 2 from the Norman Wells RRC. 3 The next registered group I think it was 4 also Tulita Renewable Resource Council. They have a 5 submission -- I think I see that here -- they have a 6 submission here so -- and they do not have really anybody 7 to do their presentation so I think maybe it would good 8 for a break at this time. 9 I will have to re-look at my schedule here 10 and see how the rest of the day is going to go. So can 11 we take a quick break here and come back maybe in fifteen 12 (15) minutes or so? Mahsi. 13 14 --- Upon recessing at 10:48 a.m. 15 --- Upon resuming at 11:15 a.m. 16 17 THE CHAIRPERSON: Okay, we've got our 18 boys back in their seats here. 19 We have a few more, you know, more like 20 housekeeping items and we also have some Elders and I am 21 going to give them a chance to speak. 22 I am going to start off with our Legal 23 Counsel; he has got some housekeeping items that he 24 wanted to bring up, so. 25 Yeah, go ahead, John.

1	MR. JOHN DONIHEE: Thank you, Mr. Chair.
2	John Donihee for the Board. I I just have one request
3	of ENR. Yesterday during your presentation you mentioned
4	that the Inuvialuit HTCs from the communities that
5	harvest the Bluenose-West caribou have passed their
6	bylaws under their land claim to address their own
7	harvesting activities on the herd, and also that the
8	Gwich'in Renewable Resources Board has made a decision
9	with respect to their harvesting as well.
10	And I'm I'm just wondering if ENR would
11	be able to file those documents with the Board so that we
12	could have them on the record for this proceeding?
13	THE CHAIRPERSON: Yeah, go ahead, Marsha.
14	MS. MARSHA BRANIGAN: Marsha Branigan,
15	from ENR. Not a problem.
16	MR. JOHN DONIHEE: Do you have them here
17	or do we have to take it as an undertaking?
18	MS. MARSHA BRANIGAN: I have copies of
19	the HTC Bylaws and I have the letter that Gwich'in
20	Renewable Resource Board sent to the Minister. I do not
21	have the regulation changes for the Gwich'in.
22	MR. JOHN DONIHEE: John Donihee again,
23	Mr. Chair. If Ms. Branigan could file copies of the
24	the bylaws and the letter from the Gwich'in Board, that's
25	acceptable and we can just get that done right away and

1 we don't have to take an undertaking. 2 THE CHAIRPERSON: That is fine. 3 Marsha...? 4 MS. MARSHA BRANIGAN: Just pulling them 5 out of my binder. 6 THE CHAIRPERSON: Thanks then. Thanks. 7 8 (BRIEF PAUSE) 9 MR. JOHN DONIHEE: And Mr. Chairman, if I 10 may, we have a -- a letter from the -- John Donihee 11 12 again. We have a letter from the Gwich'in Renewable 13 Resource Board to Minister Michael McLeod, dated February 14 the 14th, 2007. I would ask that that be entered as 15 Exhibit number 1. 16 17 --- EXHIBIT NO. 1: Letter from the Gwich'in 18 Renewable Resource Board to 19 Minister Michael Macleod 20 dated February the 14th, 2007 21 22 MR. JOHN DONIHEE: And then we have -- if 23 you could just give me a minute, sir. 24 25 (BRIEF PAUSE)

-	
1	MR. JOHN DONIHEE: Now, thank you, Mr.
2	Chairman. I had some document I wasn't supposed to get.
3	And then we have the the Hunters and
4	Trappers Committee Regulations that resulted from the
5	from the bylaw changes by Tuktoyaktuk Hunters and
6	Trappers Committee, the Sachs Harbour Hunters and
7	Trappers Committee, and the Inuvik Hunters and Trappers
8	Committee, as well as Aklavik.
9	So perhaps we could just enter all four
10	(4) of those, sir, as one (1) exhibit, as Exhibit 2, and
11	that that would complete the documentation that we
12	requested.
13	THE CHAIRPERSON: Thanks, John. Yeah, we
14	will enter all that as Exhibit 1 (sic), as you suggested.
15	And those are documents and bylaws from
16	the changes that will be the HTCs of mainly in the
17	Inuvialuit, I guess, and the Gwich'in, or Inuvialuit.
18	Okay, Thanks.
19	
20	(BRIEF PAUSE)
21	
22	MR. JOHN DONIHEE: I apologize for the
23	confusion. Exhibit 2 also includes a bylaw for Paulatuk
24	as well, so that's all the communities that are affected.
25	Thank you, Mr. Chairman.

THE CHAIRPERSON: Okay, that is good, 1 2 okay. Okay, we will enter those exhibits. Thanks, John. 3 4 --- EXHIBIT NO. 2: Hunters and Trappers 5 Committee Regulations that 6 resulted from the bylaw 7 changes by Tuktoyaktuk 8 Hunters and Trappers 9 Committee, the Sachs Harbour 10 Hunters and Trappers Committee, the Inuvik Hunters 11 12 and Trappers Committee, 13 Aklavik and Paulatuk 14 15 THE CHAIRPERSON: We have one of the 16 Elders that was here yesterday but got tied up with other things, so he is here today, so I am going to allow him 17 18 to come up and do his presentation; is John Blancho 19 Senior. Richard, if you can help him get to the -- yeah, 20 he wants to -- thanks, Richard. 21 John Blancho is an Elder from Colville 22 Lake and I think he's -- thanks. 23 24 (NORTH SLAVEY TRANSLATED INTO ENGLISH) 25

1	ELDER JOHN BLANCHO SR.: Hello. I didn't
2	think it was time yet. Thank you.
3	And I'm just going to what I'm going to
4	speak about, long ago when I was a child, I want to talk
5	about back then.
6	From the time I came able to think for
7	myself, whenever the caribou start migrating they'd go
8	all over the land from then on and that's how it used be
9	long ago. And today when the and when the caribou
10	used to migrate when one person would see a caribou
11	track, and by that evening all the dogs would be howling
12	and people would all be around there.
13	Back then nobody had skidoos. Everybody
14	travelled by dog teams. And once the caribou would start
15	migrating, it would go all over in the forest on the land
16	there.
17	And when you walk when you see the
18	caribou tracks all the sticks it'll be so much
19	activity that it would be broken sticks and and
20	sometimes the spruce boughs would be scattered all over
21	because of the amount of activity on the land. That's
22	what I remember.
23	And back then there was many Elders living
24	back then, and they talk about all the different wildlife
25	and the caribou. They would talk about them. I would

1 hear that.

2 And they always said to not bother it, and 3 just leave it and whenever, we trapped with it -- trapped 4 for animals that's when it was -- it was like that then 5 too. And they didn't really hunt at that time when they 6 were trapping. And when the -- when they -- you go 7 8 hunting for caribous that sometimes the numbers decrease 9 and so they said to just leave it for a while until the 10 trapping was done and then to go hunting for caribou 11 after that. 12 And back then that we are talking about 13 and I'm hearing what is being said and when I was 14 eligible to go trapping, I had the hunting tags to go 15 hunting -- or trapping. The game warden start coming out 16 towards Colville Lake amongst us. 17 And they did good work -- those people; 18 the people were assisting them too. And I wanted to 19 mention that as well. And long ago the people, they 20 really managed the wildlife well. 21 The -- all the animals there, the fish, 22 everything; they never threw a fish away for no reason. 23 They never threw bones away. They just looked after 24 everything. They would gather all the bones, and when it 25 was almost time to leave that campsite, they would chop

1 it all down and boil it and -- and they'd make a lot of 2 bone grease from that, and they'd have it all in a big 3 pot.

That's how they used to work. And they would get all the kids and gather them together. And once the kids -- once they were done -- the kids, they used to pour it on the snow, and they let their children eat whatever they could off those bones. And once they were done, there was just like nothing left.

I caught a cold yesterday so I'm not able to speak too well today. And I just wanted to say that -- that also one time when they was talking about the calving of the caribou; I was thinking about that.

And they talk about the caribou having their young only out on the barren. Sometimes they have it in the -- the tree-line area too. Wherever they are ready to have their young, they have it there.

And I know -- I saw one time where we worked on a -- a forest fire -- I noticed caribou having its young, and it was not able to go past the tree-line. And it was walking around by where we were.

And the helicopter used to fly around there and, then the mother used to take off on its young calf. And that's the behaviour of animals. Whenever they hear the noise of aircraft or helicopters, it moves

1 off and -- and that's how it is. 2 And maybe after we left that area, maybe 3 that calf grew into a bigger caribou and went off 4 somewhere. And one time too I -- I can't seem to 5 remember all the things that I was thinking about. 6 But one time, I was walking on -- off 7 hunting and there was a place where there was an opening 8 and way off there was a place where it just looked like 9 the snow was blowing and so with my children, we went in 10 that area when we were off hunting. 11 And where that wind was blowing, we went into that direction. We could see the caribou tracks and 12 as we were going to that -- getting closer, we could see 13 14 on top of the trees, there was a helicopter flying over 15 that area.

And I looked at it, and I saw that as it was flying around the -- over that area; there was quite a big muskegs that was also like a big lake there; the size of a lake.

And -- and when we got to that area, we could see the caribou running around in that area, and it would fly right above it and that caribou would try to be getting away from it and moving away from it, but it would be flying over it.

25 And I don't know what they did with that

1 caribou but finally, that helicopter landed in that area.
2 And across where you saw all that snow that was flying
3 about, that's where they were bothering all these caribou
4 with the helicopter. And I don't know what they did with
5 them.

And where we were, three (3) of the caribou came running out to us and we shot three (3) of them and once it saw us, they took off, and the helicopter flew away.

10 And then after that we never saw that 11 helicopter again. And the caribou that were in that area, they all took off. It's like they really suffered 12 13 the wildlife. And I -- I saw that, and then I was 14 surprised that I witnessed that while I was hunting. 15 And that's one of the things that I was 16 really concerned about. And they talk about people suffering animals and when I talked about back when there 17 18 was so many caribou that there broken sticks once they

19 migrated.
20 And since the time the White people
21 started coming in the last few years, it seems to me that
22 the caribou behaviour has changed. And it was like
23 caribou used to be happy, but it's no longer like that.
24 All the cow caribou and the bull caribou, they used to -25 to walk around after one another, and you see them move

quite quickly, and it doesn't seem like that now. 1 2 The way it is, around Christmas, it just 3 seems like their behaviour's so like what they would be doing in the fall time. In the past few years, that's 4 5 how it seems to me, and now they're talking about the 6 caribou in the fall. 7 Way down around Anderson River -- one of 8 my sons -- there was some people working; some white 9 people working down that area. And back when we used to 10 be there when the -- the white people were in that area, 11 there were no caribou then around there, he said. 12 And then about halfway -- he went halfway to Colville Lake by skidoo -- when he finally got close 13 to Colville Lake, he finally saw caribou tracks. But 14 15 further north from there he said there was nothing. 16 And one place close by Anderson River, one 17 of my other sons was trapping nearby where we were, and 18 they used to fly over him with an airplane. And he 19 didn't manage to get very many fur that time. And that's 20 one of the concerns that I have too. This is what I -- what I was worried about 21 22 or thinking about; that's what I wanted to talk about. 23 We are not the ones that are suffering. These animals --24 when we wound an animal, we'll go after it until we kill 25 it.

1 We work hard to get the animals that are 2 on our land, and we take good care of them. That's the 3 way we are because of the way our Elders talk to us in the past as well. And there's -- I remember a lot of 4 5 things that my grandfathers told me, and never to hit a 6 caribou with a stick. That was one of the things that 7 they really stressed. 8 If you ever hit a caribou with a stick, 9 the caribou would leave that area and not come back. And 10 we don't know what it -- where it goes. And there was 11 one time we heard about the time that a caribou was hit, 12 they already knew who that person was and the Elders 13 really talked about it and from that time on, the caribou 14 left for a long time. We don't know where it went. 15 Even if you hit one (1) caribou, it just 16 seems like all on the land, all the caribou know about it 17 already. And from that time, it would all take off towards the barren grounds. 18 19 Yesterday I asked one (1) person about it. 20 And where do they take off to? Where do -- do they fly 21 off too? I don't know, I said. It just seems like it 22 just goes off into the barren grounds, and it just lives 23 down there permanently. That's what grandfather said in 24 front of me. I heard him. 25 And so grandfather said to make sure you

really take care of the animals, and you can't suffer 1 2 them. And now you hear about the way people putting the 3 collars on the wildlife and the caribou. 4 And when you -- when you -- there's 5 something that's attached to it or touching it, it's not 6 -- it doesn't like it. And I'm -- I'm almost over sixty-7 nine (69) years old, but I still remember all the things 8 that I was told when I was young by me Elders and my 9 grandfather. 10 And now I listen to what they've said, and 11 I still live by their words and thank you. I just want to say that for now and if I remember something else 12 13 later, I'll come back and talk about it. Thank you. 14 15 (TRANSLATION CONCLUDED) 16 17 THE CHAIRPERSON: Mahsi, John. Okay, we also have on our -- Michel? Saw Michel there for a while 18 19 but I guess he's gone. Oh, no Michel. Oh, there's 20 Michel. Michel, you're up next. John just finished his 21 -- John Blancho was there. Yeah, Michel Lafferty with --22 maybe go through that your name and organization. 23 ELDER MICHEL LAFFERTY: Hello, I'm Michel 24 Lafferty. Sit on the Board of -- for Renewable Resource 25 Council.

1	I'd like to talk about my experience on
2	the land over the years where I go way back to the '60's.
3	My dad and I we went out to Aubry Lake; it was
4	'63/'64. We left here in November. There was not much
5	caribou on our the start of our journey to where we
6	were going towards Aubry Lake.
7	In December, I think, we seen some
8	caribou. Caribou was coming from Aubry Lake, and we
9	spend the winter there. There was caribou around but not
10	that many. But we managed to get some every now and
11	then, over the winter months.
12	We came back to Good Hope in the middle of
13	March. There was no sign of caribou from Colville Lake
14	to Good Hope. The following year, we went to Burnt Lake.
15	There, too, the was caribou but very scarce.
16	We went we worked our way over to Canoe
17	Lake, set up camp there and some traps and there was
18	caribou was very scarce. We managed to get six (6) big
19	bulls that year that winter.
20	And then the following year, we were back
21	at Carcajou and there again, there was not very many
22	caribou and my dad shot four (4) and later on, I shot a
23	couple. And then '60,'70,'71, I think, we went over to
24	Emmanuel Lake; had a family who then by then.
25	We spend four (4) or five (5) six (6)

1 years there. And from the time we got there in September 2 until December, all we lived on was fish. There was no 3 moose around. There was no caribou.

4 By the fifth or the sixth year, we finally 5 seen caribou there. And there was a lot of talk about 6 declining of caribou. And then another fall we went the 7 over to Carcajou again. There was a few caribou around, 8 but we did a lot of fishing. We had dogs -- the family 9 to feed; so go mostly where there's fish lakes. And then 10 another time we went out there again to Carcajou. There 11 we, finally, seen a whole bunch of -- the migration caribou coming from, I believe, Aubry Lake, Telji Lake 12 and that area. 13

There was quite a few caribou then. We seen quite a few so we called it "lots". But in those days, there was no counting of caribou or anything like that. So I don't know if they go on a cycle or what.

18 And later on, we went to this cabin I got at a little fish lake called -- we called it Trout Lake. 19 20 We lived around there for a few years, and there was 21 always caribou around. We trapped from there and north 22 towards Stink Lake. There used to be a lot of caribou 23 and a lot of wolves on the trail too. And then we stayed 24 at Burnt Lake; there was caribou coming there too --25 enough for us to live; the meat, fish -- we had dog teams

1 and a family.

And then we moved back to town, and I never went back out on the land but since last year, I've been trying to go back out but we used skidoos. I have old skidoos. They keep breaking down so ... But this year, right now, we're in the process of getting back to that little Trout Lake.

8 So I got a cabin with two (2) of my boys. 9 And between those years; that was about fifteen (15), 10 twenty (20) years. It's hard to get caribou around here. 11 Get a moose every now and then.

And the other thing I want to mention is people going to Horton Lake. I think it's something good they're doing, taking the young people out there to learn their traditional culture, be something good.

16 The -- what else I wanted to say? So I 17 -- I really don't know what to say about the caribou. 18 Maybe they go in a cycle because way back I didn't see 19 any caribou when I was staying at Emmanuel Lake.

Now we have to wait and see, maybe. I don't know. And so now I'm going to probably go back out to my little Trout Lake and observe what's out there. Going out there on the cut-lines I seen a lot of moose tracks, and I think there's Woodland caribou in there too, but we never bother hunting right now.

1	We're just on the process of opening up
2	the road to my cabin. After finish this meeting, maybe
3	on Sunday, I'll head back out there and see what's out
4	there as we set traps and do stuff like that.
5	If there's caribou it would be good. Last
6	winter, I worked down at Little Chicago with Kodiak. And
7	one of the supervisors said there's a big herd of caribou
8	just below the camp. But I never checked that out.
9	So I don't think we know like where they
10	all go. We don't spend that much time out on the land
11	too. It's like the muskox; I always hear stories about
12	musk ox sighted here and there. But every now and than I
13	go to a meeting and I bring it up and there's traditional
14	knowledge that the muskox and the caribou they don't
15	mingle. They don't come together, they stay apart.
16	I believe I brought that up once at a
17	Deline meeting too. And there was one of the biologist -
18	- I can't remember who it was knew that information
19	but he never talked about it until I brought it up.
20	There was a they're not just animals.
21	We have rules to go by for whatever: moose, caribou,
22	rabbits; there's all kinds of unwritten rules that we
23	follow, we live by. And I I try my best to teach my
24	boys, my kids, about stuff like that.
25	And I spend quite a few years out on

1 the land, about twenty (20) years, fifteen/twenty (15/20) 2 years I wanted my kids to go to school so we move into 3 town.

4 So that when a person is out on the land 5 they observe everything. What's out there. You see fox 6 tracks or marten tracks, rabbit tracks, wolves, moose, 7 caribou, everything. You could see it on the snow.

8 And when you shoot a moose, you always 9 check the inside to see if it's in good health; the 10 lungs. So we do that with caribou. I do that with 11 caribou too. Every now and then we shoot one (1) or two (2) and check the inside and see how -- if they're in 12 13 fat. Us Dene people will like fat stuff. We want our 14 moose to be fat; want out caribou to be fat; want our 15 fish to be fat; want our rabbits to be fat too.

16 So in that way we observe things as we 17 take it. And my wife will go fishing on the river and we observe the fish too. All -- all during the summer 18 19 months and we try fishing -- there's some -- some of the 20 fish that its inside is kind of deforming and we keep 21 track of stuff like that; even the geese when they come. 22 We just don't go out there and harvest. 23 But we observe all the time. And I quess -- I'm not 24 really sure about the caribou because I haven't been

25 active on the land for quite a while. But now I'm going

to -- on my way back out there and try to take my boys 1 2 out there, teach them what little bit I know about the 3 land, how to respect the animals and things like that. 4 And for us up here the last few years, we 5 haven't seen too many caribou but we got moose. Guys 6 have been shooting moose here and there and once in a 7 while I get a chunk of it -- share -- got a sharing 8 system and most of the Dene people are. 9 And what else? I think that's about it. 10 I'd like to mention to the Board, something to think 11 about. Thanks for listening to me. That's about it, I 12 quess. THE CHAIRPERSON: 13 Yeah, thanks, Michel. 14 That fits in with all our closing remarks here. Mahsi. 15 We also have George I guess on -- on the 16 list here, so George Grandjamb. 17 George...? There you go. Okay. MR. GEORGE GRANDJAMB: 18 Hello. Everybody 19 seems to grab this pen every time they come up here and 20 talk, well I might as well hold it too, I guess. Some 21 form of encouragement, I guess. 22 I'd like to just --23 THE CHAIRPERSON: Just for the record, 24 George -- George, mention your name so that we can tie it 25 into the record.

1 MR. GEORGE GRANDJAMB: Yeah. My name is 2 George Grandjamb, I'm a resident of Fort Good Hope. Ι 3 belong to the Band in Fort Good Hope. I'm a treaty --4 treaty. 5 I've spent a good part of my life in the -6 - in the educational section of -- of the Territories. 7 From high school I've gone straight into the -- the wage 8 economy so I wasn't as fortunate as some of our people 9 who have had opportunities to learn from their fathers 10 and their mothers out on the land, to live out on the 11 land and stuff like that. So just for the record I'd 12 like to state that I'm not a hunter, I'm not a trapper 13 and I'm not a fisherman. 14 But I feel that it's important enough 15 issue that we need to address what can we do about it. 16 What can we do to -- to come up with programs that will allow more of our people to get -- get back to the land 17 to -- to -- to utilize their traditional values. 18 19 I mentioned yesterday that we need to come 20 up with incentives. Every time you mention incentives, 21 right away people think of dollars. Well I'm not 22 talking about dollars. I'm not talking about money. 23 What I'm talking about is incentive 24 programming where -- where we start teaching our people 25 about how to trap, how to fish, how to do traditional

1 things that would allow us to be out there and to enjoy 2 the luxuries of our ancestors.

3 One of the ways that I talked to the 4 gentleman over here about it yesterday and one of the 5 things that we could start doing is that I know that -- I 6 know for a fact that Renewable Resources have some people 7 in RWED that are Renewable Resource officers who are good 8 hunters, good trappers, good fishermen who -- who do 9 nothing but train -- train trapping programs, fishing 10 programs and maybe even hunting programs.

They do -- they do workshops in -- in a setting such as what we're in right now for maybe two (2) days and then implement what they teach out on the land with the -- with the students that they work with. And we talked about something like that, me and the gentleman over here, and I think it's a really good idea.

For years -- for years our leaders -- our people have talked about we need to get back on our land. We need to -- we need to -- to get back our traditional values. Even though I'm not a hunter, I'm not a fisherman, I'm not a trapper, I have -- I have always felt that that was -- that it's an important issue with me.

I'm fortunate. The only thing that I -- I managed to end up with is that I'm fluent in my language.

I can speak my language just about as good as anybody.
That's the only thing I -- I've managed to preserve that
-- that is given to me and handed down to me by my fam -my grandfather or -- yeah, my grandfather, my -- my
uncles, my mom and all my relatives who speak the
language good.

7 I managed to keep that. That's the only 8 traditional thing that I have of value that I can safely 9 and honestly say that I know and I'm proud to have. So 10 what I would like to recommend to the Board that this --11 incentive programming that I'm talking about -- could be 12 one (1) or could be made a priority issue where we start 13 encouraging these workshops and designing programs to 14 help design programs that would allow us to do that.

We need help. My Friend, over there, he's apparently involved -- has been involved in that kind of stuff for -- for a while, and he's getting really tired; he was telling me. And I believe him. It's a chore and a half. It's not like just sweeping the floor and then leaving it for a little while.

You have to do it all the time, and it's tiring, and we need help. So we need the Board -- you guys have umpteen power in doing all kinds of things because you're -- you're a Board; you're -- you're a regional Board. And I'm sure the government would be 1 more than likely to -- to listen to you guys rather than 2 a couple of us from the public.

So we need the Board -- I'd like to recommend to the Board to help us design some kind of program that we could utilize in all our communities in the Sahtu region, so that more of our people can be -can -- can -- and can start living their traditional values.

9 And that's, basically, what I wanted to 10 say. I don't really have anything else to add to it 11 except to say thank you for allowing me to speak here 12 today. But one (1) and -- one (1) and foremost thing is 13 that we have to start looking at what I'm talking about 14 as an important issue.

You can almost count on your fingers the amount of people right now -- our people right now -that are out on the land -- that are actually utilizing their traditional values -- right now. In fact, I can count on my fingers right now exactly how many families that are out in the bush right now. You know.

So it -- it's telling me, and I -- and I hope it's also telling you that it's an important enough issue that it warrants somebody to look into it. So I hope -- I hope what I'm saying warrants -- or that's it's important enough for you people to -- to start helping us

2 and maybe even help us get funding from the government to 3 allow us to implement these programs in our communities. 4 Thank you. 5 THE CHAIRPERSON: Mahsi, George. The --6 my list keeps longer here as I go on. But we do not have 7 to question that -- this is not a part of a presentation 8 -- it is mainly just to add on to names that we did not 9 get a chance to go over during our process here. 10 We also have James Ceasar and Jim Tobac, 11 and I think we are going to -- our dinner is going to be coming soon here, so ... but I am going to allow him to 12 13 speak. I do not think they are going to go on there too 14 long. Our dinner is not here yet, so if one (1) of you 15 maybe, James Ceasar? Just mention your name here and who you represent, for our record. 18 MR. JAMES CEASAR: James Ceasar, member of the Sahtu land use -- or Sahtu Land Claims. I also 19 20 sitting next to Vice Chair for the Sahtu Secretary 21 Incorporated. And that's the Director for the Yamoga 22 Land Corp. But I wish to speak today as a private member of the -- the Sahtu claims. 23 24 Listening for the last couple days,

des -- to design programs that we could utilize and --

16 17

25 there's a number of things that I was hoping to hear from

1

-- from the presenters and from the individuals. And I
 wish to speak on those -- those issues.

3 The very first thing that -- that I want to say is -- is that all our harvesting rights and the 4 5 provisions and the land claims are quite clear. And to 6 put a quota or restrictions on those rights, they -- they 7 should not be a pursued; it's too dangerous at the 8 moment. Once we put a quota on -- on the wildlife, it 9 makes it easier for other animals to be -- to be 10 restricted.

And in -- and in doing that, our harvesting rights will be restricted. The other things, too, that we question right now is the numbers that -that -- the data collected pertaining to caribou counts and stuff, it's in -- in doubt. The other thing, too, is the value that's been placed on caribou is -- it has nothing to do with economics.

It's not like fur -- fur-bearing animals 18 where there's an economic value attached to it. And for 19 20 those reasons, I -- I want to -- to make sure that our 21 harvesting rights are not restricted. I guess the overwriting factor on -- on these hearings here is to do 22 the -- with the population of the Bluenose caribou. 23 24 And barren -- barren-ground -- barren-25 ground caribou. So, like instead of asking the members

to -- to cut back on their -- on their hunting, I think that's kind of like a -- a violation of our rights under the Sahtu claims. If we're going to do that then we should negotiate some other aspects of -- of the impacts on this caribou.

And that's mainly to do with -- with impacts costs by -- by development, both oil and gas development and mining. You know, like, if you're going to ask us to do something to manipulate the population of caribou then you should also ask the companies to cut back on their -- on their programs.

And maybe also ask the other -- other wildlife people, like big game hunters, to do the same. So having said that, I guess -- I guess, we're asking that -- that you find a -- a different way or a different method of -- of putting the numbers back up on these caribou. 'Cause asking us to put a quota on -- on caribou is not right for me.

We should be the last people to -- to be asked to do that. So anyway, I -- I'd just like to leave that with you guys.

THE CHAIRPERSON: Mahsi, James. That was James Ceasar and, yes, those -- it is on the record now, and we certainly will look at them. I am really glad that you did bring, you know, this whole issue of

harvesting rights, the exclusive harvesting rights of the 1 2 participants of the Sahtu claim -- very important. 3 I am not going to get into that. I think 4 I have mentioned that many time. Those are issues that 5 our Aboriginal governments would have to deal with. We, 6 you know, here, we are focussing mainly on the whole 7 issue of whether we want to put a total of allowable 8 harvests. 9 So I think that is what we are going to 10 concentrate on, but I'm glad that was brought up because 11 it is part of our evidence for our decision-making 12 process here. So here we have got -- our food is not 13 here, so maybe we can go to Jim Tobac? 14 State your name and who you represent. 15 Yes, go ahead. 16 MR. JIM TOBAC: Jim Tobac, Fort Good Hope 17 hunter. In the past three (3) days I've listened, 18 observed. My hand goes out to Colville Lake. They spent 19 a lot of money to come here. And some Boards should 20 think of helping them out a little. I'll get back to the 21 point here. I know we're talking about quotas. Colville 22 Lake doesn't want a quota. We don't want a quota. 23 The thing is, we don't know what's the 24 healthy number for caribou. We say we're down to twenty 25 thousand (20,000). I say we're twenty thousand (20,000)

strong. And on the past, we've heard of thousands of
 rats. People got thousands of rats.

Nowadays, you don't hear of anybody getting one (1), two (2) -- there's nothing -- nobody bothers it. As I was growing up, I used to hear Elders talking, (NATIVE TONGUE SPOKEN) there's no caribou, (NATIVE TONGUE SPOKEN) no moose. But we still survived with rabbits.

9 The thing we keep bringing up with Horton 10 Lake is in the '70s and '80s as I was growing up, there 11 used to be caribou on all these lakes: Rory (phonetic) 12 Lake, Carcajou Lake, Burnt Lake. And sixteen (16) years 13 ago, I believe, it's -- they started this Horton Lake 14 hunt.

15 It's a good thing they teach their 16 children. We're not telling them to stop all together; 17 we just want to experiment; leave it for a couple years. 18 I know in the past -- I mean, I've talked it over with 19 Roger about this low-flying staking they're doing and 20 stuff like that, and he said that he's brought it up to 21 DIAND.

They never listened to us; when these -when they tell us they're not going to do it. So if you guys got the power to stop them, stop them. Like I said, you know, when you put a quota on this caribou, we don't

know how hard is it -- going to be -- it's going to be 1 2 when we want to lift it and becomes laws, it might be 3 hard to lift it. 4 They talk of migration. Look at the 5 qeese. Some years we don't see nothing yet there's 6 thousands out there. They just go different routes. So 7 then it's a --damned if we do and damned if we don't --8 put a quota on it. So I see the decision you guys are 9 faced with. 10 But deep down I believe putting a quota on 11 it would be wrong. Thank you. 12 THE CHAIRPERSON: Mahsi, Jim Tobac. That 13 was Jim Tobac there. 14 Now, I do not know how long I am going to 15 wait for my food here, but it should be here pretty soon. 16 I think we are going to break now. The food will be here pretty soon. I hope you guys stay for the food there. 17 We had excellent food yesterday. And then 18 19 right after lunch, we will start into the closing stuff. 20 You know, the remarks, all the people that made 21 presentations, the registered people, the parties on 22 their -- can make their presentations on closing remarks. 23 So, I'd like to leave it with that and wait for our lunch, get a bit of a break and we'll try to 24 25 get back at 1:00 cause I think all we're going to deal

with is mainly closing remarks. So, no more questions, 1 2 it will be more of a people -- last things people want to 3 say and this is a heads-up for, you know, especially the 4 Colville Lake people if they want to say something as a 5 closing remark I would allow that right in the afternoon. 6 So, at 1:00 we'll get back here. Enjoy 7 your lunch and, you know, get a good break. Mahsi. 8 9 --- Upon recessing at 12:10 p.m. 10 --- Upon resuming at 1:10 p.m. 11 12 THE CHAIRPERSON: This afternoon we get into the closing remarks section of our hearing. So I am 13 14 going to use the same format I used for the presentation 15 and ask each of the presenters if they have, you know, an 16 opportunity to do quick closing remarks. 17 Well, no, we have not got rolling yet, I 18 am just giving you the information on what we are doing 19 this afternoon. You know, I am not going to go in any 20 order here, whoever is available here for the closing 21 remarks and I'm not seeing -- I was going to start off 22 with Richard but he might be at the bathroom yet. 23 We have got Richard, Wilbert, Behdzi Ahda' 24 Renewable Resource Council, and then we go through the 25 Colville Lake Elders, Colville Lake community members and

then any of the Renewable Resource Boards that want to 1 2 make closing remarks. And then we get into ENR and Board 3 Members and then, lastly, myself as the Chair here. 4 Wilbert is here. Wilbert and Joseph and, 5 you know, here is an opportunity for closing remarks. So 6 Wilbert, do you want to start? It doesn't matter, you 7 can all go to the table there and share your closing 8 remarks if you want, if it is easier that way. 9 Right, Joseph? Richard should be back 10 pretty soon? He is just around here somewhere. 11 Well, we can start with Wilbert and Alvin, 12 I guess, Alvin, oh yes. That will be the Ayoni Keh Land 13 Corporation. Yes, go ahead Wilbert. 14 15 CLOSING COMMENTS BY AYONI KEH LAND CORPORATION: 16 MR. WILBERT KOCHON: I forgot what I was 17 going to say. I was going to ... MR. ALVIN ORLIAS: 18 I can start. Good 19 afternoon. I never spoke in the last couple days because 20 I just wanted to listen to what everybody was saying and 21 everybody is of the same opinion as we are that it's 22 probably a natural cycle as you can see in your numbers you have on your presentation there. 23 24 From the years they started tests -- they 25 started doing surveys on caribou, it's been declining.

surv

But you also look on the harvesting side. The harvesting side was also declining, and it's not because of a decline in the caribou, it's just because the needs weren't as -- as great now as they were back then for caribou meat.

6 And for people with large families the 7 only way they can raise -- raise and feed their children 8 is to go hunting for caribou. Myself, I don't think I 9 can feed my family just on my wage alone. I would be 10 working paycheque from paycheque. So basically I -- I 11 feed my family just almost strictly by hunting caribou or moose, whatever they -- we got -- we got out there, fish, 12 13 everything. Because food in -- in Colville is very 14 expensive and in order to feed your kids right you got to 15 get some wild food from the land because that's what 16 makes them stronger.

We've always shared whatever we got from -- from the land, be it caribou, moose, whatever and if there's no food here they call down to Colville and we always bring meat in or people go down there to get meat, fish, whatever they need. We don't turn anybody away, we share what we have with everybody.

And if there is a decline that we notice, you know, certain measures will be taken to mitigate the -- you know, mitigate what -- what we're doing out there.

A lot of times even if you do put a -- you -- you decide 1 2 on a quota and you go out hunting and you shoot your 3 quota all right but then in the meantime you -- you've wounded two (2) or three (3) other caribou. 4 5 What are you supposed to do those? Leave 6 them...? You know, you're going to have to kill them, if you wound an animal, you're going to have to go after it 7 8 and kill it, otherwise you're just -- letting the animal 9 suffer needlessly. 10 Everybody's not a crackshot, you know, 11 somebody might shoot a caribou, wound it, and then hit 12 another one and then now you got two (2) caribou because you shot four (4) that's your quota. All of a sudden now 13 14 you got -- you got two (2) more that's out there. 15 And then you think, well, I better leave 16 it, maybe I might get charged for shooting more -- more 17 than my quota. In the meantime you left two (2) wounded 18 animals out there. Now who's to enforce it, where's the 19 money to come to enforce all this? 20 It's not only the caribou you got to worry 21 about, it's the -- it's the people that live off of it. 22 And believe you me if there's -- if there's -- if there's 23 a -- there's numbers -- or decreases in numbers of the caribou and we notice it, you know, we're going to switch 24 25 our patterns to hunting moose, or more fishing or go to

1 the wood -- in -- into this -- go for more Woodland 2 caribou.

3 But I think we -- we should -- we should 4 look at it at least a couple more years before we decide 5 on what we're going to do. In the meantime monitor 6 what's happening because you just come here and you 7 decide to put a quota on. Already everybody's --8 everybody's against the idea. You know, I'm -- I'm not -9 - not sure why, maybe it's a good idea or not but I think 10 we should really monitor it now since, you know, just 11 since last year is when they started getting all excited 12 about it.

And for us down in Colville we've always shot only what we needed and any extra that we do get is usually by request of someone asking for meat. We never abused it, we use everything we got on the caribou, we don't leave nothing out there except the guts.

So in -- in just my last few closing remarks I just wanted to say that if -- if there's no other alternative other than to -- to do a total of all the harvest, that you -- you come to Colville and -- and discuss it with us and work together with us on -- on putting together numbers that will be satisfactory to everybody.

25

We're not talking just about our freedom

and rights to hunt and fish but, you know, this is 1 2 actually a food on our table, it's like they're shutting 3 down our supermarket if you say, okay, well you're only 4 allowed to shoot so much caribou. 5 This is how a lot of us sustain ourselves 6 over there; can't afford to buy chicken and steaks and 7 pork chops all the time. So, that's all I have to say on 8 my side. 9 THE CHAIRPERSON: Mahsi. Thank you. 10 MR. WILBERT KOCHON: Ayoni Keh. But I 11 want to speak on my -- by myself too. I think Alvin said lot of the things for Ayoni Keh but from the experiences 12 13 I have on the land, so, really hard to speak on caribou 14 because we're not really the boss of it and I really 15 can't tell where to go, so. 16 It's kind of scary if you talk about something that you can't control 'cause the -- the 17 18 Creator put it there for us and I can't tell somebody 19 else what to shoot and what not, so I can't go tell Alvin 20 he could allow only one (1) caribou. 21 Like, the way you're using that model, 22 they Inuvialuit model, they're trying to use that one. 23 They have two (2) choice -- two (2) different herds they 24 can hunt from. So I don't think they should use that model. They have that Porcupine and Bluenose-West and I 25

think there's another herd that they -- they can hunt from so. Bathurst, I think. And they easily put a quote on their -- their numbers so that's -- you shouldn't used that model on the Sahtu.

And I hear you're using that -- trying to use that model and I just wanted to bring it out saying that you shouldn't use that model and really speak to the people because we're all -- we're all -- we all got different lives, different lifestyle but all depend on caribou. Because right now I'm out there on the land and I feel good because the caribou is good.

12 It's not really the same but like the 13 Elders said, they're not as happy as they used to be. 14 And it's the same as me, like, I feel sad because you're 15 talking about caribou that you can't control there. It 16 really kind of hurts me, like, just like you're talking 17 about me because I'm living on the land and I live off 18 the land.

So I really want the Board to listen and, like, the Elders told you stories and some of the stories are really touching. Listen to those words they told you, plus it's dangerous to make a decision on something that you don't know because a lot of people talk -listen to rumours and say things they don't see. All they hear is something and then they think it's -- they should be out there themselves and see for themselves on
 the land.

3 A lot of people say, well this person said 4 Well, why don't you go out there and see for this. 5 yourself with your own eyes and experience what we 6 experience on the land, what we feel on the land. It's a 7 really great feeling, like, that's why I always go there. 8 And even right now when they elect me 9 president I still went out, I saw my -- just like what I 10 want to do and then -- and that's what I did. I think 11 that's what lot of the leaders should do, take a break and go out there and recuperate your mind and re-energize 12 13 your body out on the land. 14 I was living in town, a lot of things --15 too much things you're thinking about. But out there it -- I wanted to kind of see how the caribou are doing and 16 they're healthy and they go wherever they want. 17 18 And I'll tell you a little story. Like,

one spring I was on the -- out on the land but I was on the Winter Road and then I met about forty (40) caribou and they didn't want to go on the side, they wanted to go straight. So I just went to the side to the Winter Road. I was standing there, the caribou run right beside me. Winter Road is not very wide, eh. I thought they were going to go around me but it's

springtime, they want to go back to the barren land and I couldn't stop -- I was just standing there and there were thirty (30) caribou right beside me, some of them even hitting my skidoo.

But I was standing on the other side and I 5 6 -- I was looking at it, oh, they sure want to get where 7 they want to go and can't stop them. Even when I was 8 standing there they went right by me. And I wasn't 9 hunting but the -- and the caribou were not scared of me. 10 So there's a lot of things that you see on 11 the land and you're part of the land. Sometimes the animals they take care of you very well if you respect 12 13 them. So that's for a lot of the young people, that's 14 what they should know, really respect it because it's a 15 big thing.

We don't know how things, where it's going to go, the migration route, we don't -- we don't tell it where to go but maybe because of the noise, sometimes it would change.

Like this fall they said that -- that there's some diamond mine going -- happening and the Elders talked to them and told them that if -- if you meet caribou what would you do, and they said they're going to shut down their -- their mining or staking. And they are to listen to the Elders, so we like that, that

people should -- before they come on our land they should 1 2 talk to these people, and they'll listen to you. 3 If you don't say nothing, they're going to 4 think it's all right, so. We hear a lot of people 5 talking about the exploration and that, but if you could 6 sit down and talk to them, and they'll listen to the people of the land and the regulators. 7 8 Sometimes all the mining happens right 9 from Ottawa or DIAND, but we have talked to people from 10 DIAND, so now people from DIAND know what we think, so. 11 I'm kind of going all over the place, but -- but I wanted 12 you guys to hear. 13 And I want to thank you guys for 14 listening, and listening to the Elders. It'll help you 15 in the long run. A long time they work with the people. 16 It's going to help you. But if you make the wrong 17 decisions on the people, it's not going to be very nice. 18 But because of the claims, you guys have to listen to us, 19 the people of the land. 20 And it'd be nice to work with the -- ENR more down the road. A more -- more better management

21 more down the road. A more -- more better management 22 plan where we're all involved not only Colville, there's 23 Good Hope, there's Dillon there and Tulita, and Norman 24 Wells. Like when I lived in the Wells, I used to hunt 25 just toward Telji Lake and I usually get caribou before 1 the barren lands and with the Woodland.

2 And there's lots there, like, those kind 3 of things that people don't know of. And I used to hunt, 4 and Ros says, where you getting meat from? Oh, go to 5 Telji Lake. So there's a lot of things that people have 6 to go on the land and see for themselves and then you know where the animals and you know where the good 7 8 feeding areas are, but those kind of things I don't 9 really talk about.

Ever think like the animal, you'll know where they are, listen to the land, you'll know where they are and you respect it. A lot of people think that caribou is always going to go down our road, but caribou is not -- not stupid, they -- they know where they were treated bad, so.

16 I know a lot of people saying why there's 17 no caribou around here, there's hardly anybody used the 18 land, that's why. All they do is go out once in a while. 19 If they use the land all the time, I'm sure there's going 20 to be some animals around there 'cause they're part of 21 the land. And if you use the land, the land is alive. 22 And that's all I have to say. 23 Mahsi, Alvin and THE CHAIRPERSON: Wilbert. Okay. We have got the Chief Richard Kochon 24 25 and, you know, Joseph, if, you know, for closing remarks,

1 you have the floor. 2 3 CLOSING COMMENTS BY BEHDZI AHDA' FIRST NATION: 4 CHIEF RICHARD KOCHON: Thank you for --5 for letting us say these closing remarks. And I really 6 thank to the Sahtu Renewable Resources Board for putting 7 this Hearing here in Good Hope. And I thank Jody for 8 organizing all the meeting. 9 And I hope -- I hope in the near future, 10 they -- they have another Hearing like you be in other 11 community because this -- this Hearing is just like only 12 Colville Lake and Good Hope was here, like, and we can't 13 -- can't make a division like that. 14 If we're going to make a division, you 15 need all the five (5) communities together. And I want 16 to share -- share a little bit on my -- my experience 17 when on the land. In the past, I -- I went on the land 18 with -- with my parents, that's over forty (40) years. It's like I -- I worked -- I worked for 19 20 them. And only -- only after forty (40) years, forty-two 21 (42) year, forty-three (43) or forty-five (45) years, 22 that's how long I work on the land and finally --23 finally, the land kind of communicate with me just a 24 little bit - even that is so big for me. And a while ago, I -- just a while ago 25

when I caught up to -- up a leadership and a chief, and I
was way out on the land and the -- the land -- they ask
me -- he ask me to -- to try it on the leadership again.
It came to my -- my dream.
I never ever wanted to go back to the

6 chief. I was thinking that not even my own people can 7 change my mind to go back on. But -- but the land, he --8 that's the one he asked me about. I'm very honoured to -9 - to do what he wishes for me, that's why I went on 10 again.

And -- and that for me is really -- you know, like, to judge another community, I can't -- I can't judge another community to try to feel this way. It's really hard for me to say that that's not -- that's their own territory. And when they -- I hear some young people that's here from Good Hope, they're talking about Horton Lake that, us, we go down that way.

I think they should look towards the mountain, too. There's a lot of caribou up there and lots of good moose up there. And I really encourage the young people to go on the land that -- that -- out on the land, it's made for -- the Creator made it for everybody or whoever wants to go on it.

And then I just like -- if I'd -- myself, if I don't go on the land, I feel like I -- I feel like

I I'm -- if I never went on the land, it just like I feel like I don't believe in God, like; that's the way it's to me. And a while ago -- a while ago when I -it's kind of hard for me to talk about some things, but maybe some days I'll talk about it. So -- so I just

6 maybe some days I'll talk about it. So -- so I just 7 wanted to share that and -- and that path there around 8 Colville Lake, sometimes there's university they -- for 9 out their own in Winnipeg, like, they come visit us and 10 they go out on the land.

They go on the land with us, oh, they -they really like that, boy. It's a really good experience for -- for other people to learn. And I -- I wish they will only encounter -- and then we just, like -- we just worry about money like that, like -- just like we're fearful, poor.

And in our own country, there's so much out there. And if I go out there, if I set a nets up or something like, catch a lot of fish, could do things for yourself out there.

So -- so I think that -- you know, the way the native people's way of life, I think it should be encouraged. Us, we could do that, to make it -- make it -- keep it alive all the time. We can't -- we can't live one (1) way of life all the same. We can't be all the

1 same. We're all different.

2 If we start all living off oil or 3 something like that and then we're -- then the oil run 4 out, there's going to be no more money; if you throw your 5 way of life away and just like you're up there with 6 So -- so I -- I'm really happy that you nothing. 7 listen to us, and I know -- I know some of the White 8 people; they like it on the land, too. Some of -- some 9 of the White people; they are really smart in the bush, 10 too. And they really like it out on the land. 11 One (1) time, one (1) of them stayed out 12 there with me for fall time. Oh, he really enjoyed 13 himself. He had a dog team -- me too, I had a dog team -14 - and we never had no skidoo. I think we never worried 15 about breaking down with it. We had a -- we had a lot of 16 big pile of fish there, too. 17 So -- so I just wanted to share that kind, and there some of my Elders they still wanted to -- they 18 19 forgot to say something, so they want to say their -- a 20 closing remark probably to hear from -- from them more. 21 And I really thank you for putting up this 22 hearing here in Good Hope. Maybe try to have one (1) in 23 each community -- be good; that this is only the start. 24 We got lots of time, so we don't have to rush to 25 something. This land claim happened only around 1993.

1 I don't know how many -- maybe a thousand 2 years ahead. We don't really have to rush to anything. 3 And -- and I know we all -- we all have a good way of 4 life. And us, we're native; we're -- we're happy to be 5 native. And then it's good -- good to be white man, too. 6 7 Be good if they're happy who they are. 8 When you really find yourself and then you'll really 9 understand clearly. So I really thank Jody for having 10 this Hearing here; that -- that's the proper way to go 11 and then when -- whatever the people say, listen to them 12 really good. 13 Try to work that way. And I -- I hear 14 some of the people. I don't like what they say, but I've 15 got to respect them. And I really I -- I heard them and 16 I'm not -- I don't got any hate -- anything towards them. So -- so that's all I have to say, and thank you, and I 17 18 hope we have another hearing in another community. 19 So I just wanted to say that, and Mahsi. 20 THE CHAIRPERSON: Mahsi, Richard. 21 Joseph...? 22 MR. JOSEPH KOCHON: Thank you. I'll try 23 to make mine nice and brief, too -- my closing remarks. 24 Just wanted to mention that we're here pretty well with a 25 full force: our land corporation, our Board, our -- our

band, and our Renewable Resource Councils, and our
 Elders.

We brought in some of our -- the people that are actually out on our land; we brought them in to be here 'cause it's -- it's really important to us when -- when you talk about -- or when there -- there may be some deliberations about setting limits on how much they can shoot and that.

9 So it's almost like setting the limit on 10 the supermarket, if -- for the general public. If one 11 (1) day we decided to set a limit on how much steak or 12 chicken you can buy in the stores, I'm sure a lot of 13 people will have a lot of disagreement on that. Today, 14 that's pretty well, basically, what -- what it's --15 what's this discussion about, that -- I know if -- if we 16 set a limit it's going to have huge impact on some of the 17 -- some of the larger families.

18 So you meant -- heard Alvin earlier, he's 19 got a lot of kids, and running from paycheck to paycheck 20 wouldn't cut the -- make him feed all his -- his family. 21 You heard yesterday from my mother. She raised eleven 22 (11) childrens and everything is just right on the land. 23 And we really rely on the -- the things 24 that are out there to -- to survive. But then if one (1) 25 day, a restriction would come upon something that they

live off daily, it's going to be like a cloud over your shoulder; that it's going to be something that they're going to be awa -- aware of and it's going to go right into their, you know, -- they're going to feel it, you know, should I or should I not?

6 So that's kind of really what I wanted to 7 mention. You know, that this is a bit of an educational 8 trip for us, too, 'cause it's a first type hearing. Some 9 of our Elders, you know, they're not used to this type of 10 a thing, but then I guess -- the Chairman, you know, you 11 did a good job by -- today, keeping it in order.

One (1) of the other things I wanted to -to ask about is that, you know -- everything about this caribou and everything that's going to affect us big time -- lot of discussions have been held. But in order to -to get this Hearing, we had to -- to do some things; strategies.

And we had to do our own count, and we spent money. It's not cheap to -- to hire a chopper to fly around. And it's not cheap to bring people here. If you don't have the dollars to pay for that kind of stuff; we're -- we're taking it out of our spending costs amongst our organizations, but then those -- you know, it's not recoverable.

25

For yourself, as a Board and government,

you know, you have dollars to -- that may accommodate 1 2 that kind of stuff, but I'm sure you're going to have to 3 make some budget adjustments to accommodate this type of 4 hearings. So I'm hoping that if -- if during your Board 5 meeting you can, maybe, consider thinking about either 6 reimbursing us or, maybe, if you're going to have more 7 Hearings then consider finding money so that people can 8 participate.

9 I did mention that we're always at a 10 disadvantage whenever there's any type of a formal or any 11 type of public forums where we don't have the dollars and 12 the resources to -- to back us up in -- in whatever 13 responses or arguments we have to bring forward.

14 But today, we are accumulating costs, and 15 -- and no -- you know, we're going to have to keep a -- a 16 lawyer on staff, and you know, we're going to probably hit the mark pretty soon then -- that's why we're --17 we're asking that -- because it's a public forum, it's 18 19 going to -- if any decisions are made, it's going -- it's 20 going to require more answers and -- and questions so. 21 But everything you've heard over the last 22 two (2) days, it's not based on research or things that 23 you just collected from books or from a satellite; these 24 are actual facts. People -- we live out there. 25 We did mention that we live with the

1	animals. We pretty well have the same kind of feelings.
2	If they hurt, we hurt, too. If you ever if you had
3	the time to to listen to further stories, you'd
4	understand where we're coming from. So everything you
5	hear from these Elders and ourselves are facts.
6	You hear that a lot of them don't really
7	want to set a limit. It has to do with a lot of respect.
8	We respect the people that want to do certain things, but
9	then we kind of lose that respect if we're not asked
10	properly. We have a really strong land claims that
11	specifies a lot of stuff that we have certain rights.
12	And we have a right to protect our rights.
13	We're no longer in the old age where in the old days -
14	- where things are done for us. That whole era is is
15	gone. Today we want to be involved in everything that
16	happens on our land; with our animals whatever species
17	that are are happening there.
18	Almost on a regular basis, we get a
19	research paper, Hey, sign this off, we want to study your
20	we want to study your birds; we want to study
21	everything. Like, not one (1) of them ever asked that,
22	Okay, we we do it together.
23	I'm sure those research paper is what goes
24	to to Sahtu Renewable Resources Board or whomever
25	funds that type of stuff. You really have to rethink

some of this stuff that -- these are our animals that we
live with on a regular basis; even to the smallest
insect.

Maybe another question should be asked then -- have you sat with the communities and -- so that Elders to -- to do these things together. 'Cause all that knowledge that they collect, I don't know where it goes -- into a data or it goes into a book probably sitting in somebody's shelf.

And I'm not sure what -- what the end results are for but those are things that we can learn together. Now today, we have a land claims, and that allows for us to work cooperatively. We're willing to work cooperatively; willing to work together with the -whether it's the GNWT or whomever wants to do anything in our -- in our area.

17 It's a simple little request. If our 18 rights are going to be infringed upon then it's going to 19 lead to an area that we don't want to get into. And 20 that's probably going to be our last resort is taking 21 legal action that our rights are been -- not respected. 22 But we are very humble people, you know. 23 It's simply just to go ask us that this is what we want 24 It goes for anybody in Canada. If you want to do to do. 25 something in their front yard, it's good to sit down and

3 It's simple as that. Instead of using a 4 modern system where a -- we have a research application, 5 and it's sent to the Renewable Resource Board, Here sign 6 it off. You know, doing a caribou count, it's pro --7 almost on the same process -- it's asking for that same 8 thing, so that's the simplest way I can put it so. 9 That's all I wanted to say for my closing 10 remarks. Thank you. Mahsi, Joseph. 11 THE CHAIRPERSON: That 12 was good. 13 The -- I wonder if we have any other --14 all of the Renewal Resources Boards are not here, except 15 Good Hope. Thanks. There really is no questions, so I'm 16 just thinking out loud, trying to get the -- see if there's anybody else that would want to do their closing 17 remarks here for -- Harry? 18 19 Harry, you guys want to do some closing 20 remarks? Yeah, go ahead, Harry. 21

-- and talk with the people that -- wherever it's going

1

2

25

to happen.

22 CLOSING COMMENTS BY FORT GOOD HOPE RENEWABLE RESOURCE
23 COUNCIL:
24 MR. HARRY HARRIS: My name is Harry. I'm

from the Renew -- Fort Good Hope's Renewal Resource

1 Council.

2 Like I have to refer to -- you -- the 3 Chief Richard Kochon from Colville Lake, his remarks 4 about getting a person, the region for the district or 5 work on this and process managing these caribou. 6 And also I have to refer you to Wilbert 7 Kochon. His remarks about the -- you have to live the 8 land in order to understand the animals. 9 I -- again, I will refer to whoever is 10 going to work on the, you know, process of this 11 management; should have a person that -- that has hunted 12 and has lived the land, and also can read and write. 13 Like, have some sort of post-secondary education to --14 working with the -- the people that are, you know, trying 15 to set up this management plan. 16 I had a whole bunch of things that I had 17 in my head, but then I seem to have forgot, and I guess the -- why I say I'd like to -- like I said, when a 18 19 person goes to a University -- four (4) years University, 20 and like a -- like especially being a biologist. And --21 and you get a whole bunch of training on how the animals 22 exist, and like in a -- in their environment, but -- but 23 then you just get taught the -- like not the real thing. 24 Like -- like our lifestyle is a complete 25 different education. You have to learn that. Like I'm

sure you couldn't even learn it in the outside way, like educated, but then you have to live the land in order to knowing that you understand the animals; their -- their their behaviour. But you get taught that in school, but then it's -- you have to live the land.

I guess -- I guess I have to refer you to I like -- like Imperial Oil. They should have been here; like they should have been -- you know, it's to their interest that they're -- like -- like I said before. How are they going to compensate us for the loss of caribou according to the Land Claims?

12 Like in the -- according to your numbers 13 there from 1987 to 1993, there was like thirty thousand 14 (30,000) drop in the population, that's five (5) years. 15 Like that's not -- numbers don't -- it's like the people 16 don't believe the numbers. I guess, obviously, they went 17 some place else, you know. Like, these caribou come down 18 the -- through the Mackenzie to associate with the other 19 caribou herds.

Part of their reasons they do that is to -- delete inbreedings. Like if a population -- a group of animals get -- you know, stay among each others there's going to be inbreeding, and the offspring is going to be -- wouldn't produce babies, I should say. It really sad though that, you know,

1 Imperial is not here. Those are my closing remarks. 2 Thank you. 3 THE CHAIRPERSON: Ka, mahsi, Harry. Very 4 good. 5 We have some more closing remarks from the 6 Elders. 7 Marie...? 8 9 (NORTH SLAVEY TRANSLATED INTO ENGLISH) 10 11 ELDER MARIE KOCHON: I'm the mother of 12 the Kochon's from Colville Lake, Marie Kochon. Thank you 13 for having us here. 14 I spoke yesterday, but I wasn't feeling 15 well so I forgot to say something. so I just wanted to 16 say some of those things that I forgot to say yesterday. 17 I'm originally from this community of Fort 18 I grew up in Fort Good Hope and I was also in Good Hope. the residential school. 1951, that's when I came back to 19 20 this community And I was -- when I was 24 years old; 21 that's when my husband married me and that's when I moved 22 down to Colville Lake, and from that time on I've lived 23 down in Colville Lake and Colville Lake area has become 24 my land. 25 When we used to live up in this area, the

Mackenzie region, we only saw moose, and when I -- we moved to Colville Lake, that's when I finally saw caribou.

4 And we always go out in the bush. We used 5 to go with dog team out in the fall to the bush and one 6 (1) time I saw so many caribou in one (1) place -- in 7 this area that's called Duta, which is along -- Among The 8 Islands. And that time, my father -- they were still 9 alive, and we crossed from Colville Lake, there's a big 10 point there that was just like a string of caribou right 11 across and we were so amazed. We watched it all day 12 long.

13 And back then, sometimes in that area you 14 see many caribou. And there was no Cat roads back then 15 and there was caribou all over the land back then. But 16 it seems as soon as the white people started doing oil exploration work in that area above us -- up in that area 17 18 where people used to go for wood, they used to shoot 19 caribou, and they used to see caribou down on the lake as 20 well -- and from the time that the -- the oil companies 21 put the road in and they started doing their work in that 22 area, it just seems like from that time on, the caribou 23 have kind of -- you don't see it as much as you used to. 24 They don't really come around the way they used to. 25 One time, we were out chopping wood along

the Cat road and -- and even along that Cat road you could really smell the fumes from the fuel that was spilled on the road there. And maybe because of things like that, maybe the caribou don't like that, that's why they moved away from that area. And I wanted to mention that.

And also when the caribou are wounded; there was one Elder that spoke from the Community of Fort Wrigley, he said that animal -- They all speak to me, he said. When we are wounded we really suffer, the animals have told me, he said. When we are wounded, our -- the rest of our relatives, they leave us behind and we just cry after them. And the animals are just like people.

I just wanted to say that. Thank you. 14 15 They have fed us well while we have been 16 here, and also the interpreters have really done a good 17 job. And whatever we have to say you have given us the 18 opportunity to speak. And there's many of us that travel 19 from Colville Lake and we have come by skidoo and we've 20 come here to say what we are thinking and I'm just 21 thankful for coming here to be with you.

And we are very determined when it comes to caribou, because it's a food that we survive on. If we didn't have caribou, we don't know what we would do. In Colville Lake, every thing is brought in by airplane,

1	so every thing is very expensive there.
2	And maybe through the Creators help the
3	people there there is not anyone that is too bad off.
4	Everyone helps one (1) another, so we're okay. So thank
5	you, and if we ever have a meeting again, hopefully I'll
6	be with the people again. I want to say thank you again.
7	
8	(TRANSLATION CONCLUDED)
9	
10	THE CHAIRPERSON: Mahsi, Marie. I have
11	on the list here, Alexis.
12	
13	(NORTH SLAVEY TRANSLATED INTO ENGLISH)
14	
15	ELDER ALEXIS BLANCHO: I just wanted to
16	say one (1) more thing that I remembered that I wanted to
17	bring up.
18	
19	(BRIEF PAUSE)
20	
21	ELDER ALEXIS BLANCHO: This quota they
22	want to put on the caribou, it causes me a lot of
23	concern. I think back to my elders long ago, back when
24	George Kotakin (phonetic) was the chief, at one (1) time
25	I witness him speaking and he talked about how that if

they were ever going to put a quota on the wildlife in 1 2 our land, it's just like somebody put a lock on our 3 warehouses where we couldn't have access to them. And 4 when we talk about a putting the quota on the caribou, 5 it's just like someone is locking up our warehouse on us. 6 7 And also long ago, back -- long ago a lot 8 of animals were under a quota system -- the beaver were 9 under quota -- and when I used to live in the Good Hope 10 area sometimes -- and we were only allowed to kill 11 fifteen (15) beaver and sometimes Elders didn't have their quota so they would go hunting for them as well. 12 13 And we didn't get anymore then what we were allotted. 14 It was so pitiful back then. And it was 15 the government that made these decisions for us. 16 And one (1) time we got -- came to town, my father set a net at the Rabbit Skin river and he shot 17 18 a beaver and he skinned it right there. And he came to 19 town and he was hiding with this beaver that he had shot 20 and they boiled it right outside the -- people used to 21 hide so much that they were sitting under the mosquito 22 board eating the beaver meat. That's how pitiful we --23 we grew up. 24 And if you think that we were raised in a 25 rich way, it's not the way it was. It was a hard life.

And if we put a quota on this caribou like this, maybe 1 2 we'll resort to hiding. Maybe we'll become sneaky. 3 That's one (1) of the things that I'm thinking about. 4 And so, I hope that they can keep things 5 the way they are. I just wanted to mention that. 6 7 (TRANSLATION CONCLUDED) 8 9 THE CHAIRPERSON: Mahsi, Alexis. We have 10 Jonas. You had your hand up there, eh? Jonas Kakfwi. Well, I'm back here 11 ELDER JONAS KAKFWI: 12 again and I'm Jonas Kakfwi. Just an elder. 13 Never used to go to meetings that much, 14 you know, but -- but the last three (3) days I've been 15 listening to the hunters and trappers. What I think to 16 myself is, why the choppers like Imperial Oil and all those -- Esso, De Beers, all those companies, to come to 17 this meetings -- meetings like this, because it's part of 18 their fault that the caribou's are kind of scared out 19 20 now. 21 I hope this could be set up -- meeting 22 could be set up some other time again and invite all 23 those people there to listen to the trappers -- how much 24 they love their land. 25 Some say caribou are getting less. How

they know that much anyway? The peoples of Colville 1 2 Lake, they been with the caribou for years and years. 3 Could we listen to them and... 4 But I think to myself, it's -- we should 5 set another meeting with all this -- oil companies. It's 6 what they're going around -- seismic with choppers and 7 all. 'Cause for the last three (3) days I've been 8 listening -- and I used to be a hunters -- I used to be a 9 hunter too -- trapper -- listening to all this peoples in 10 Colville, and also from here. I wish our word could be heard, to invite those -- oil companies to a meeting like 11 12 this. 13 Is there any way that we can set up 14 another meeting? 15 And I thank all of you for listening. And 16 all the people from Colville, thanks very much. Thank 17 you. 18 THE CHAIRPERSON: Mahsi, Jonas. We had 19 Joseph Kochon there, or Charlie? I'm getting all my --20 it's about -- I hope my closing remarks are not that bad. 21 Okay, Charlie? 22 Let's try to keep it to, you know, 23 thanking people. I know you've mentioned a lot of the 24 things already that you wanted to mention, so I'm going 25 to allow for, you know, a lot of the thanking but I'll

remind you that, you know, (Native tongue spoken). 1 2 Barthy, you're next. Barthy. Okay, 3 Charlie, go ahead. 4 5 (NORTH SLAVEY TRANSLATED INTO ENGLISH) 6 7 MR. CHARLIE KOCHON: Thank you, my 8 people. We're -- what we are talking about here is very 9 important to us. Whenever we attend meetings we worry 10 and we think about, and we are trying to fight for what 11 we want or believe is ours. 12 We are from Colville Lake, I've already 13 mentioned that. We're the one's that stayed behind. We 14 were reluctant to leave that area, that's why we stayed 15 there. And I want to say another thing in front of you 16 too. 17 The Tahshine Lake area, they found some kind of metal there, and they said diamond mineral. And 18 19 that area from which the helicopter left, that's locked 20 up oil area. And -- and it's been about a week or so when I left to Coville Lake I -- there was a Twin Otter 21 22 coming to Coville, and it had wheels on it, and I was 23 wondering what was going on? 24 And I told Richard about it. Maybe 25 they're building an airport down on that area because

1 that plane has wheels on it, that Twin Otter. And maybe 2 behind the people's back, they're doing this kind of 3 activities, and I just wanted to mention that to my 4 people.

5 When we do this -- whenever there's a 6 hardship for the people, when there's game wardens 7 present, they're the ones that look after the wildlife 8 for us, and if it wasn't like that maybe anyone could do 9 whatever they want with the animals.

And I worked in Norman Wells for many years myself, and a lot of times the choppers would go across to the mountains and they would come back and they would kill many grizzly bears and -- and now they have monitors that go out with them.

And now the bears are quite dangerous animals, and whenever we see them we report it. And it's good if we support one another. And this caribou that we are talking about now, and what my relatives have said, it's not too good to talk too much about the caribou, and I feel like that too.

21 My father used to really talk to us. He 22 told us many things, he was a very wise man. And lot of 23 times I talked about the things that he told me at Dene 24 Nation Assembly Meetings. And one (1) of the 25 interpreters, Mary Wilson (phonetic) -- and when the

2 help her out. 3 And some of the elder's terminology in the 4 Dene language is very difficult. It's almost like a 5 university-level English. That's how it is, and you as 6 white people, you don't all speak the same level. 7 And we of Coville Lake, we really depend 8 on caribou for our survival, and when we talk about it 9 too much, it kind of -- we really don't care too much for 10 that. And I don't want to repeat what has already been 11 said. What's been said has all been recorded 12 13 already, and they're talking about putting a quota on the 14 caribou. That -- we really don't agree with that. 15 Maybe if the caribou numbers were in a 16 critical state, maybe then that would help them. But 17 caribou go through cycles too, where they rebound in 18 numbers, and sometimes the numbers go down as well. 19 And the caribou -- it's something that is 20 used for survival, so it's really hard to talk about. 21 That's what you're talking about right now, and yesterday I said that as well. 22 23 And you put these collars on its necks, and I really don't agree with that. If a human person 24 25 had a collar like that on their neck, I'm sure that would

terminology would become too difficult for her, I would

1

cause them a great deal of stress, and that's probably 1 2 the same for the animals. 3 And thank you for having this opportunity to speak to one another about how we feel, and it's all 4 5 been recorded. And about how we feel, and in Coville 6 Lake people -- we live amongst the caribou, and when you 7 talk about it, we really don't like it. And they're talking about the oil 8 9 companies coming back down to that area, and that's one 10 (1) of the things that -- it's really bad. When they put that road out to the rigs, just like twenty-four (24) 11 hours they are going, and it's quite noisy. 12 13 In the past, I -- I work with a company 14 and whenever the choppers land beside us, you could just 15 feel the vibration on the -- the ground, and how could a caribou come near an area like that? I'm sure it causes 16 17 them great fear. And the companies come onto a land -- this 18 19 is the type of activity that they do, and when we ask 20 them not to do any work on our area, they still don't 21 They just go ahead and work anyway. listen. 22 How hard head -- headed can anyone be? 23 I've worked for oil companies for a long time myself. 24 How many times do you have to tell them no, and they 25 still continue to do whatever they want.

1 And I just want to say thank you. It's a 2 -- I'm thankful to have the chance to be able to see one 3 another here again. And you white people, you've already 4 got your path set for you, and that's what your 5 following. 6 And we just have to sit with one another 7 and try to educate one another about what we are 8 thinking, what we are concerned about. And the elder 9 that was here before me is -- that person mentioned that 10 they should continue this kind of discussion, and I -- I 11 agree with that. 12 I'm thankful that person said that. And I 13 came to the community here with a skidoo and when you 14 talk about being your own boss you don't go by the time, 15 and today you only travel by skidoo. Nobody travels with 16 dogs teams anymore. And me too, I travel by skidoo. 17 And I just wanted to say that much. Thank 18 you. Thank you for giving me the opportunity to 19 20 speak once more. Thank you. And, hopefully, we get to 21 see one another again in the future. Mahsi. 22 23 (TRANSLATION CONCLUDED) 24 25 Jimmy...? Or James? THE CHAIRPERSON:

1 Or Barthy, yes, okay. You'll have to keep your hands up 2 a little longer. My eyes are not as good as when I first 3 got...

4 ELDER BARTHY COTCHILLY: Okay. Before I 5 -- I give you my thank you that already stated, but 6 something that I had in my mind. There's too much talk 7 about caribou out there -- don't have caribou out -- but 8 when you're trying to help out the Coville Lake people 9 there -- Colville Lake there is that what -- the main 10 people that have their caribou down that way and up -- up 11 to them to do what the -- what they think.

And they -- but can't make no -- no rule for them from Good Hope, having to go way over 120 miles to go for hunting for caribou.

15 Who have caribou around here? Well, maybe 16 -- who could say something about it, but have a quota -one (1) of the thing that a -- people they took -- try 17 18 and hire some monitors. They really need a monitor to --19 to look after all the caribou and wildlife, but which -which monitor and people -- lots of people out netting 20 21 their lakes and that kind of people that need monitor 22 too.

I wonder wildlife people could look into that. See if they could hire people for fish and caribou and moose, anything. They need a that monitor for that.

2 down and then take it back to them and see how people are 3 working with all this animals. 4 That's what we really need. But you can't 5 -- for me it's pretty hard to talk about something that 6 we don't have. And cari -- like caribou, at Colville 7 Lake they have the right. The right -- and we have to 8 listen to them and see what's going on down there. Few 9 caribou come up this way. There lot of -- whatever. 10 So I'm kind of thinking about a monitor. 11 I think that's what I wanted to bring up. So maybe 12 that's all. I want to thank you people to come down here 13 to have meeting with us. About this kind of thing. Thev 14 very important to people for Fort Good Hope and Coville 15 Lake. They all said what they want, and we -- you people 16 tell what they wanted to know, and it's really nice for both people, I think. 17 18 So I just want to thank you again for 19 coming back, and maybe you could come back again, maybe 20 next time. Okay. 21 Mahsi, Barthy. THE CHAIRPERSON: 22 Jimmy...? 23 And I'm going to keep reminding people, let's keep it to the closing remarks. 24 25 Thank you, Walter. MR. JAMES CEASAR:

From there they could monitor, could write everything

1

1 James Ceasar, for the record.

2 Again, I just want to summarize what I've 3 said in my opening remarks. And -- and my recommendation 4 right now, I think to the Board, and to ENR and to the 5 other affected groups, we should take our time. 6 We should take our time for a lot of 7 reasons. One (1) of them is -- I said before that the 8 data that we were using -- we were going to use that data 9 -- that means we're losing about two thousand (2,000) 10 animals per year. 11 And -- and I said those -- those numbers 12 are not really -- they're really conservative numbers, I 13 think, from people that are using those numbers. 14 And also, there's a lot of contention on 15 whether or not we're using just the Bluenose-West, 16 because the total number we should be looking at is the total and to include the Bluenose-East. 17 18 So those are all just one (1) big group of 19 animals, and then if some go to the east without coming 20 back this way, then we're losing a whole bunch of caribou 21 to the east. 22 So we might just have a small little 23 population in our area here. So those are all 24 contentious issues, and we should take our time and do a 25 more comprehensive count. And we should do that in

conjunction with other groups, and -- like Tli Cho, and 1 2 maybe the Gwich'ins. 3 And so for -- for that we should take our 4 -- our time. And we should take our time because I know 5 the Board could impose a quota, and they have the right 6 to do that, but only in the case of conservation 7 purposes. 8 I think a lot of you guys know that 9 already. So the other thing that you should do is to 10 review what the conservation -- to -- to define what conservationists and we -- we need that too. We need 11 12 that for our own management plans too -- in our area 13 here. 14 The other thing, too, is to -- to limit --15 I guess to limit the permitting and licencing of -- of 16 oil and gas permits, minerals. Just yesterday the SSI had passed a motion where the permitting system for --17 18 for this year is going to be put on hold. 19 To withdraw all -- all permitting for --20 for mines and minerals. And that goes directly to the 21 Department of Indian Affairs. And we -- we done that on 22 our own in order to stop any further permitting of -- of mines and minerals. 23 24 So my recommendation are those two (2); 25 just to take our time to deal more comprehensive numbers

count, also to -- to define what conservation is. 1 So 2 it's pretty well straightforward about what you guys' 3 position should be. 4 So just take your time; don't -- don't 5 rush into it. And -- and the other thing too, I guess, 6 is to consult with everybody; all the stakeholders. Too 7 many times we get information too late and we have very 8 little time to respond, so this -- this another thing. 9 Thank you very much. 10 THE CHAIRPERSON: Yes, thanks James. 11 James, just to clarify for the record, just for myself, I know -- if you can still hear me -- the motion you're 12 13 talking about is for mineral exploration. That would be 14 the -- what would they call those; those would be 15 exploration permits, right? 16 Or no, the prospecting permits. Is that the one's you're talking about James? 17 MR. JAMES CEASAR: 18 Yes. 19 THE CHAIRPERSON: Those would be 20 prospecting permits you're talking about? 21 MR. JAMES CEASAR: Yes. On December 1st, 22 just next week, Indian Affairs -- sorry about that, 23 Walter. James again, response to Walter's question. 24 This -- the Indian Affairs -- Department 25 of Indian Affairs and Northern Development is going to

open up bids, I guess, land bids for exploration 1 2 companies -- minerals -- mines and minerals. 3 THE CHAIRPERSON: Oh, I see. 4 MR. JAMES CEASAR: And -- and they're 5 going to put out these -- land bids out, and that's going 6 to be on -- on December 31st -- or December 1st. And our 7 resolution insist that we wouldn't allow it at -- in 8 Sahtu Settlement area. And that's the motion that was 9 put forward by the Sahtu Secretariat Incorporated. 10 THE CHAIRPERSON: Mahsi, James. I got 11 that now. Thanks. 12 The -- you know, we're still on closing 13 remarks here. The -- you know, I want to go to I guess -14 - ENR, I guess would be. 15 Alasdair, you'd be preparing for your 16 closing remarks? 17 CLOSING COMMENTS BY ENR: 18 19 MR. ALASDAIR VIETCH: Yes, Mr. Chairman. 20 It's Alasdair Vietch with ENR, and I'm going to be 21 reading from a prepared document that's gone to the 22 translators and to -- to Jody. 23 We'd like to thank you for the opportunity 24 to provide these closing comments on behalf of the 25 Department of Environment and Natural Resources.

1 We would like to express our appreciation 2 for the opportunity to be here in Fort Good Hope with so 3 many other people who care so much about the future of 4 caribou. 5 We were asked by the Sahtu Renewable 6 Resources Board in our closing comments to provide our 7 advice and priorities on any management options other 8 than restricting harvest for beneficiaries that would 9 help the Bluenose-West caribou herd to recover its 10 numbers. But before we talk about this, we would like to 11 review some of the commitments we have made at this public Hearing in response to concerns raised by 12 13 participants. 14 We heard people ask to be more involved in 15 the studies that we do. We make the following 16 commitments: 17 We will provide the opportunity for 1. people from the Sahtu to see for themselves how the July 18 19 2009 photo census of the Bluenose-West heard is done. 20 We will look at more ways for young 2. 21 people to work with biologists, and learn about what 22 biologists do. The Sahtu Renewable Resources Board, and 23 ENR, will continue to hire summer students from Sahtu 24 communities. We always appreciate ideas on possible 25 young people to hire, and we always encourage you during

our annual winter road tour to visit students in all five
 (5) schools in the Sahtu.

We will meet with leaders, Elders, and youth in Colville Lake to go over how we do our various studies, and how they can become more involved in what we do.

7 We have also heard people express their 8 concerns about exploration and development activities. 9 Like the Sahtu Renewable Resources Board, and the RRCs, 10 we will continue to provide suggestions to the Sahtu Land 11 and Water Board on ways for companies to reduce 12 disturbance to caribou.

We will continue to work with the Sahtu Land Use Planning Board on the Sahtu Land Use Plan, and with the NWT Protected Area Strategy.

We are currently working with the Deline RRC, Indian and Northern Affairs Canada, and the Sahtu Renewable Resources Board on a pilot project to see if mobile caribou protection measures can be based on our satellite collars. This project is an initiative of the Deline RRC.

Although this public Hearing has been focussed on the Bluenose-West caribou herd, concern has been expressed about increasing numbers of muskox in the Sahtu.

1 ENR will work with the RRCs and the Sahtu 2 Renewable Resources Board to recommend changes to the 3 current regulations for muskox. 4 People also spoke about the need for an 5 updated management plan for the Bluenose-West herd. We 6 will work with the RRCs, and the Sahtu Renewable 7 Resources Board, to bring together the groups that share 8 the Bluenose-West, Bluenose-East, and Cape Bathurst herds 9 to update the management plan that was done for these 10 same herds. 11 We have funding available, and we are 12 prepared to help the wildlife co-management Boards in the 13 Sahtu, Gwich'in, and Inuvialuit claim areas to organize a 14 meeting to get this process going as soon as possible. 15 As recommended by the Sahtu Renewable 16 Resources Board earlier, we are working with the Board to 17 increase Public Education Initiatives, and to monitor 18 harvest. 19 Back to the question asked of our 20 Department by the Sahtu Renewable Resources Board on the 21 first day of the Public Hearing regarding management 22 actions. 23 We reviewed suggestions that were made 24 over the past two and a half $(2 \ 1/2)$ years in meetings 25 with communities -- with students in the schools -- that

priority management actions proposed by delegates at the NWT Caribou Summit in Inuvik, the previous Bluenose and Cape Bathurst Caribou Co-management Plan, and what we've heard at this public Hearing over the past three (3) days.

6 In review, our population surveys 7 estimated that the Bluenose-West Caribou Herd declined 8 between 2006 -- 2000 and 2006. The estimated herd size 9 in 2006 was about eighteen thousand (18,000) caribou, not 10 including calves.

Upon recommendations of the Wildlife Co-Management Boards laws were changed in 2006 so that this herd can only be harvested by land claim beneficiaries. Estimates suggest that the total annual harvest of the Bluenose-West Caribou Herd in the last two (2) years has been between nine hundred (900) and twelve hundred (1,200) caribou.

18 This is between 5 and 7 percent of the 19 estimated herd size in 2006. We suggest this level of 20 harvest is too high for a declining herd. For a caribou 21 herd to increase in numbers, it needs to have lots of 22 calves born, survive their first year, and become adults. 23 The survival of adult cows must also be 24 good, and they must be healthy and fed. Information 25 collected on the calving grounds of the Bluenose-West

1 Herd from 2000 to 2005 documented that fewer calves were 2 born than in earlier years, for which we have data. 3 We do not know why this was occurring -sorry. We also saw that calves were being born later, in 4 5 June, and even into July. We do not know why this was 6 occurring, but it is known that late-born calves have a 7 less chance of survival. 8 During this Public Hearing, people have 9 said that caribou numbers go up and down naturally - we 10 agree. 11 While there are many reasons for this, human influence and activity now plays a role. Disturbance by aircraft, 12 13 development activities, habitat changes and harvesting 14 all affect the rates of decline and recovery. 15 We suggest that management actions should 16 be scaled to the level of the decline herd size, and to the level of risk or threat to population recovery. 17 Based on the information we have 18 19 collected, when the number of caribou in the Bluenose-20 West Herd is low, our advice on the most important thing 21 we can do in the short term is to lower the number of 22 animals taken, particularly cows. This will help more 23 caribou, especially adult females, live so that the herd 24 can increase in size when conditions improve. 25 There are several actions that could be

1 taken to lower harvest. These are: 2 1. People can voluntarily agree to take 3 fewer caribou for a few years. We have heard during this Hearing that this is already occurring. 4 5 2. People should reduce wastage and 6 wounding loss as much as possible. 7 3. People can take young bulls rather 8 than cows. 9 4. Areas could be identified where there 10 should be no hunting, such as along winter roads. 11 5. A limit could be set as to how many 12 caribou should be taken, such as has already been done in 13 the Inuvialuit, and Gwich'in areas. 14 If actions are taken to lower harvest, 15 then we suggest the following actions should be 16 considered: 17 The Barren-ground Caribou management 1. zones within the Sahtu should be modified so it may fit 18 with the ranges of the Bluenose-West and Bluenose-East 19 20 herds. 21 2. Patrols by Wildlife Officers should be 22 increased. 23 Sahtu harvesters share the Bluenose-West 24 herd with Gwich'in and Inuvialuit harvesters. 25 We encourage the SAHTU Renewable Resources

Board to consider management actions recommended by the 1 2 Wildlife Management Advisory Council NWT, and the 3 Gwich'in Renewable Resources Board. 4 5 (BRIEF PAUSE) 6 7 THE CHAIRPERSON: Sorry. I wasn't paying 8 attention there. Alasdair, maybe you can help me by 9 looking over there once in awhile so that --10 MR. ALASDAIR VIETCH: Okay. Actions have 11 been agreed to in Gwich'in and Inuvialuit land claim areas to limit their harvest to their share of 4 percent 12 13 of the Bluenose-West herd. 14 If recommended the Sahtu portion of the 15 total allowable harvest would be three hundred and forty-16 seven (347) caribou per year. This is about the level of harvest taken by people from Colville Lake, Fort Good 17 18 Hope and Norman Wells during the last two (2) years of the harvest study in 2004 and 2005. 19 20 If the Sahtu Renewable Resources Board 21 recommends that a harvest limit be set for the Bluenose-22 West herd, it will be up to the RRCs to decide how to 23 allocate that harvest. If the approach is taken that 24 tags are required, then we suggest that those tags should 25 be given to the RRCs to provide to harvesters.

1	This approach would also mean that the
2	harvest is restricted to Sahtu beneficiaries, since
3	Aboriginal people from outside the Sahtu would have to
4	ask the RRCs for a tag to hunt caribou. Tags also
5	provide a way for the RRCs and the Sahtu Renewable
6	Resources Board to collect important harvest information.
7	In closing, we would like to thank our
8	interpreters, Lucy Ann Yakeleya and Dora Grandjambe for
9	doing such a great job at trying to keep up with us all
10	for the last three (3) days. And I apologize for going
11	too fast.
12	We'd also like to thank those who prepared
13	the food, the coffee, the tea and the snacks. Many
14	thanks.
15	And finally we'd like to thank the people
16	of Fort Good Hope for their hospitality, the drummers
17	last night, the Elders and the hunters, all who shared
18	their thoughts and opinions about this important issue.
19	We would like to echo the sentiments we
20	heard from the Elders from Fort Good Hope and Colville
21	Lake, yesterday and today, that these meetings will help
22	us to continue to work together. We are not the boss of
23	the caribou, but we all have a role to play to make sure
24	there are caribou in the future. So, thank you.
25	THE CHAIRPERSON: Mahsi, Alasdair. We

yeah, I'd to -- the interpreters. I, sometimes I look 1 2 the other way and I'm not paying attention. Thanks for 3 screaming at me and wake me up. 4 The -- the -- at this time, our staff, 5 we're getting to our staff for closing remarks. I'm 6 gonna give some -- you know, it doesn't matter who starts here with the staff. I think you can organize yourself. 7 8 And Jody could start there. 9 MS. JODY SNORTLAND: I believe we'll just 10 -- I'll be speaking. I wanted to make a couple of points 11 today. 12 This is in response to a comment that 13 Joseph Kochon made about funding. I wanted to let you 14 know that the Renewable Resources Board has secured 15 additional funding for the Renewable Resource councils. 16 I just found out that I had secured the money so nobody knew about it. So there's fifteen thousand dollars 17 18 (\$15,000) that'll be coming your way and you should be 19 able to use those funds to help offset some of the costs 20 of getting your people here. 21 Secondly, the Renewable Resources Board 22 will be -- for future researchers who will be applying 23 for funding to the Renewable Resource Board, we're going 24 to be requiring written permission from all affected 25 communities. So that should help make sure that

1 communities are aware of the research that is anticipated 2 for the area and they can make comment before people come 3 in.

Finally then, to the thank yours. Dora, Lucy Ann, Sean, and Pat -- the translators, our transcription and our sound engineer -- thank you very much. You have made this go very smoothly and we couldn't have done it without you.

9 Thank you to John Donihee, our legal guru, 10 who has helped us get through these last few weeks 11 preparing -- and in the last few days here at the meeting 12 -- the Hearing.

13To the Board members, you're doing a great14job.

15 Thank you to staff, Lori Ann and Glen.
16 They're -- they do whatever I ask, so they're an awesome
17 team.

18 Thank you to the Fort Good Hope Renewable 19 Resource Council, especially Tammy Proctor who helped to 20 organize the drum dance last night. It was really nice 21 to break away from sitting in a formal setting all day to 22 let our hair down and have some fun.

And finally, thank you to the communities of Fort Good Hope and Colville Lake, and some of the other communities who were able to be here. Thank you

for speaking from your heart. And it's going to be a 1 2 difficult decision, but with your words it -- we'll do 3 our best. 4 Thank you. 5 THE CHAIRPERSON: Mahsi, Jody. 6 John, you -- do you want to add anything? 7 You're part of the staff too, so. 8 MR. JOHN DONIHEE: Well I thank you for 9 that, Mr. Chairman, but I think Jody said it all so well 10 that I'll jut leave it at that. 11 THE CHAIRPERSON: Thank you, John. What I'm going to do at this time and it comes -- you know, 12 13 time now -- the Board can make closing remarks, but I 14 think I'll make it a little easier for the rest of the 15 Board members. I'll do my closing remarks and then the 16 rest of members can add something, or it might even spark 17 something that they want to say anyway. 18 The -- you know, I'm going to start by 19 thanking everybody again. It's always -- it doesn't 20 matter how many times you thank people, it's always 21 something that -- the Dene people has always -- you 22 know, the first thing they say is to thank people; you 23 know, thanking the community as a whole. 24 The first time I started to look at more 25 information and probably the first time the First Nations

has done some work on census; much more than just looking at trends, you know, they were actually counting. It's really nice to see that. People have a big interest in that.

Page 126

5 You know, I've heard the word "no quota" 6 so often that I think it's almost partly ingrained in the 7 back of my head somewhere.

8 I'm not going to touch on the mandates. 9 I'm going to mention that the mandates of our Boards are 10 there. It really -- it's good to bring that up because, 11 you know, even if -- all this time, since '93, 1993, our 12 claims have been settled and yet we still have a lot of 13 questions of how our mandates work together with a lot of 14 other Boards, as well as a lot of our organizations in 15 Sahtu.

16 I'd like to mention the RRCs, again, at 17 this time because the RRCs are such a main body in the communities for us as a Board. They're tied almost 18 19 directly into the claims besides us; their mandates are 20 written besides ours in the claims -- in your claims, so 21 we depend a great deal on their decisions. And I have 22 always been an advocate of supporting the RRCs in the 23 communities. They make decisions for wildlife management 24 in the communities.

25 It's a big challenge. You know, today it

seems like it's even a bigger challenge for caribou. 1 2 But I look at it this way. Sometimes when 3 the communities -- and then many times I go to meetings 4 and we talk about animals, and I know what my Elders have 5 said in -- same way in Deline as in Colville Lane, as it 6 in the mountains, that is, it's not respectful to be 7 talking about caribou so much. 8 But let me remind all of us here that 9 every day we deal with people. You know I -- I used to 10 be -- when I first joined the Board here as a Chair, I 11 was really looking forward to dealing with animals. You 12 know, not -- I thought that's what I was going to do. 13 Very quickly I learned that's not the case. I look -- we look at more managing people then we do animals. And I 14 15 think you find that today. You see that throughout our 16 hearings today. Another thing I'd like to bring up is that 17 18 -- and I brought it up again at the beginning -- but this 19 is a milestone, a milestone in our history, in our 20 history of our claims, in the history of our 21 implementation of our claims; that this Board has a 22 mandate to manage wildlife in the Sahtu. 23 You know, it takes a long, long time for people to understand that. You know, it's taken -- this 24 25 is the first time I've heard it, you know, from

governments, from some other people, that it is -- this 1 2 Board has that mandate and I'm really glad that it comes 3 out, because it is the wishes of the claims and I hope we 4 live up to it. 5 Now, I've got a whole bunch of things that 6 I have to go over, and sometimes these things are not as 7 pleasant to hear, but it's part of the records of our 8 Board, so. 9 The other thing that I should mention at 10 this time is the -- you know, Jody has mentioned funding. 11 I'd like to make, for the record here, the funding that 12 we have to hold are hearings comes from Department of 13 Indian Affairs; in this case, I think through the Implementation Director in Ottawa. I don't know exactly 14 15 where the funds come from, but that's how we manage to 16 hold our hearings. The -- so again, thanks to them. 17 And then just to continue with my thank 18 you's. You know, offering a special thanks to the Elders; 19 certainly to all of our First Nations here; the Renewable 20 Resource Councils; you know sharing their information and 21 wisdom. 22 Thanking all of the GNT Department of 23 Environment and Natural Resources for their assistance as 24 well. 25 It's always nice to thank our translators,

Dora Grandjambe, Lucy Ann Yakeleya, our court reporter,
 Sean Coleman, and the PIDO technician, Pat Braden, for
 their work.

And finally, you know it's such an experience to work with Jody and the staff. Many hours of work. You know, without Jody I probably wouldn't look very good up here. There is a lot of things that she does for me to make sure that I stay on the road that supports our Board through this process here.

You know, the Board has listened to all of the information, opinions, recommendations, from all of the people here. You have given us a lot to think about and I really thank you for that. You know, as you might expect, we have to take some time to consider all the evidence.

16 The record for this proceeding would be closed and the transcripts are filed and we have the 17 18 information from the undertakings made by ENR in hand. 19 Once the records are closed -- that is the 20 information or the evidence that the Board will consider 21 in making a decision. You know, Chapter 13 of the Sahtu 22 Land Claims sets out the framework for the Board's 23 decision making process.

It is also mandatory for the Board to hold a public hearing if it is going to consider studying a

1 total allowable harvest. This does not mean that we will 2 make the band recommendation. It is simply one (1) of 3 the options that the Board has available to it. 4 The Sahtu land claim in a -- and that's 5 going to keep coming up, you know -- the Sahtu land 6 claims make sure that the Board hears directly from any 7 affected communities -- harvesters, RRCs and bands --8 before it makes its decision. This is very important to 9 the Board. 10 Sections 13.8.24 to 13.8.30 of the Sahtu 11 Land Claims set out decision making process between the Board and the GNWT Minister of ENR. Simply what that 12 13 means is the Board will deliberate and make its decision 14 as soon as possible and we hope that this decision will 15 be before Christmas. 16 The land claims then requires the Board to submit its decision and any draft regulations to the 17 We have to keep this decision and the report 18 Minister. 19 we write confidential at this stage. 20 The Minister may take sixty (60) days or 21 more to consider the Board's decision. He may accept it, 22 vary it, or reject it. 23 If he does not simply accept it, he must 24 explain to this Board here and ask the Board to make a 25 final -- or explain why to this Board, and ask the Board

2 consider that decision and make a decision on behalf of 3 the GNWT. 4 This process will take some time and the 5 Board is not able to say exactly when a final decision 6 we'll make. We can say that we are going to act quickly 7 on these matters and that we expect that the GNWT will as 8 well. 9 The Board is able to make its decision 10 public after it has heard from the Minister and we will 11 do so. 12 Considering the way the decision making 13 process works, it seems likely to the Board that any 14 recommendations accepted by the Minister will affect 15 harvesting of the Bluenose-West herd this winter. 16 That's probably about all that we can tell 17 you at this time on our decision making process. We 18 thank you again for your help, and for being here. I 19 think I said that this was my first hearing but I've 20 learned a lot and I'm -- I really -- I'm really glad that 21 I came here. Mahsi. 22 Now, I have, you know, all of my Board 23 members here. I'm going to allow for them to also thank 24 the process here or bring up anything that they wish at 25 this time.

to make a final decision. The Minister then must

1

1 We'll start with -- with Rosa then, and 2 come down this way. Thanks Rosa. 3 MS. ROSA ETCHINELLE: Rosa Etchinelle, 4 SRRB Board member. I would to thank everybody that came 5 in to attend this hearing and thank you for sharing your 6 information as well. I'd like to thank the translator 7 staff and ENR. Mahsi. Thank you, Mr. 8 MR. KEITH HICKLING: 9 Chair. Keith Hickling, Board Member. I'd like to thank 10 our hosts, the Community Members of Fort Good Hope for 11 allowing our Board to proceed with this hearing process. 12 I remember the welcoming remarks from Mr. Barnaby. Mahsi. Many of you have left your homes and your daily chores to come here and share your concerns and your knowledge of caribou with us. I want to thank you 17 for that. Thanks to our staff who have worked so hard to attend to all the finer details of making sure that such a process works. 21 I'd like to thank the delegates from Environment and Natural Resources Government Northwest 22 23 Territories, who as well shared their knowledge and their 24 work these past days. As well as the dedication to the 25 weeks of work to ensure that all our requests with regard

- 13
- 14 15 16
- 18 19 20

to the requested reports have been given to us in such a 1 2 timely manner. Thank you. And to all the Board Members. 3 Thank you very much. Mahsi. 4 THE CHAIRPERSON: Mahsi, Keith. 5 Paul...? 6 MR. PAUL LATOUR: Paul Latour, Board 7 Member. Not much to add to all the thank yous that have 8 been said most eloquently by Jody and our Chairman, 9 Walter, for sure. Just a wrap up thank you to all the 10 people that contributed to putting this together. 11 A special thank you to the community of 12 Fort Good Hope for welcoming us to your community and 13 making us feel at home here, once again. 14 Thanks to the other communities for coming 15 to Fort Good Hope and sharing your information. As I've 16 tried to put forth earlier, this Board has very difficult decision to make, but certainly the information provided 17 18 by the Communities, by the GNWT, by private citizens, has 19 certainly helped us and given us a lot of information to 20 think about. 21 And I look forward to getting down to the 22 hard work and hopefully coming up with a decision on this 23 matter in the not to distant future. So just thanks 24 again, and look forward to being back in Fort Good Hope 25 again. Mahsi.

1	THE CHAIRPERSON: Mahsi, Paul. Cam?
2	MS. CAMILLA RABISCA: Camilla Rabisca,
3	SRRB. I think the Board has done a good job of thanking
4	everybody. So I'll just I just want to add on that I
5	would like to thank the Trappers of Colville Lake that
6	have come a long ways just to get here to the meeting.
7	Marie and Hyecinthe, they've they're not young
8	anymore.
9	They've travelled with Skidoo from their
10	camp to Colville Lake and they've travelled it quite a
11	distance just to get here. I would like to thank them
12	and their kids that have are going trapping and just
13	took time out just to come here to this meeting. Thank
14	you very much.
15	THE CHAIRPERSON: Thanks, Camilla.
16	Robert?
17	MR. ROBERT KELLY: Robert Kelly, Board
18	Member. I want to thank all the organizers that made it
19	possible for this hearing to happen. I want to thank all
20	the presen presenters: ENR, RRC Boards, Elders,
21	hunters, trappers. I'm extremely touched by a lot of the
22	Elder's story. I can relate to it. I'm thankful for my
23	relative, Wilbert, who made a presentation and said he's
24	trying to be nice.
25	I like a lot of stories that I heard, and

```
1
     I hope that we will make a good decision. And I want to
2
     especially thank our Chairman, Walter, for doing a
 3
     wonderful job. Thank you.
 4
                    THE CHAIRPERSON: Well, I'm not finished
 5
     yet, so you're gonna have to bear with me a few more
 6
     minutes.
 7
                    The -- you know at this time, you know,
8
     it's always a good time for me too, to reflect on the
9
     last three (3) days.
10
                    I'm going to ask Marie Kochon to do a
11
     quick closing prayer for us. Marie, (Native tongue
12
     spoken). We'll get that done.
13
14
                         (CLOSING PRAYER)
15
16
     --- Upon adjourning at 3:02 p.m.
17
18
19
     Certified Correct,
20
21
22
23
     Sean Coleman
24
25
```