Tulita RRC Responses - Round 2 Information Requests

Submitted January 28, 2020

Topic 1: Traditional Harvesting Practices

IRs to All Parties

1.1 Could you provide examples of traditional caribou conservation measures used in your community? *(ENR)*

Community Freezer – old traditional elders way of conserving caribou

Tulita wants to build a short reroute of an existing trail into the mountains. We need this because we need a safe crossing across the Keele. Before we had to cross 4 or 5 times so and now with the high and fast water and climate change, we need to find a way to make a new trail that has only 1 crossing. This will let Tulita be self-independent and we won't have to interfere with Deline, Colville Lake and Norman Wells and where they hunt.

1.2 Could you describe the traditional harvesting practices of your community as they relate to harvesting cows vs bulls or different age classes of animals throughout the year? *(ENR)*

It mattered. We hunt the males from Sept 1 to 15th because after that they get into rut so you can't take them until Dec. Other than that you can take females until they have their young ones in May and then you don't hunt them.

Back in 1986 we were told to only hunt bulls and we shot about 300 in October and there was a party from Wrigley and Tulita who came and we filled the freezers but all the meat was bad and you couldn't eat it because the rut. We had to get rid of it all. That's why education is really important.

Topic 2: Hunter Education

IRs to All Parties

2.1 During the collaborative drafting of the Wildlife Act, which included representatives from Aboriginal governments and wildlife co-management boards, it was heard that a hunter education course should be developed and made available to all hunters in the NWT. As of January 1, 2020, the course will be a

legislated requirement for new hunters in the NWT. It is online, free and available now (www.enr.gov.nt.ca/en/services/hunter-education). Although Sahtú rights holders are exempt from the requirement to take the course, we previously heard a desire for Sahtú youth and new or inexperienced hunters to take the course. ENR can make these courses available in-person, would you be interested in this style of delivery?

It would be better to have it in-person rather than online because safety is important in hunting.

Topic 4: Public Listening Process and Timelines

IR to All Parties

4.2 The SRRB recognizes that evaluation of each Public Listening Session and advance planning and scoping for future Sessions will support fulsome evidence gathering, fairness, and impactful decision-making. The Board hopes to launch Session 2 as early as possible in 2020. Please provide comments on the following preliminary draft timeline for Session 2, based on your experience with Colville 2020 Public Listening Session activities and timelines.

Preliminary Draft Timeline for Public Listening Session 2

Fremmary Draft Timenne for Fublic Listening Session 2	
Funding proposals for Public Listening Session 2	February 15, 2020
"Save the date" Public Listening Session Notice	February 15, 2020
Delivery of Public Listening budget	February 15, 2020
Confirmation of CIRNAC supplemental funding	May 1, 2020
Formal Notice of Public Listening	May 15, 2020
Deadline for Registration	June 12, 2020
Identification of Parties	June 19, 2020
Issuance of Round 1 Information Requests (IRs)	June 19, 2020
Pre-Public Listening Teleconference 1	June 26, 2020
Regional/Community Preparation Meetings and Workshops	June 29-Sept 15, 2020
Submission of Proposals and Round 1 Responses to IRs	October 1, 2020
Issuance of Round 2 IRs	October 9, 2020
Responses to Round 2 IRs	November 9, 2020
Issuance of Round 3 IRs (if needed)	November 13, 2020
Responses to Round 3 IRs	December 15, 2020
Deadline for Written Presentations	January 18, 2021
Public Listening Session	January 26-28, 2021
Deadline for Final Written Arguments	February 15, 2021
SRRB Board Decisions Meeting	February 26, 2021
SRRB Report with Reasons for Decision Released	March 31, 2021

End of January, beginning of February is a good time. And once a year is ok and we have more people talking about it.